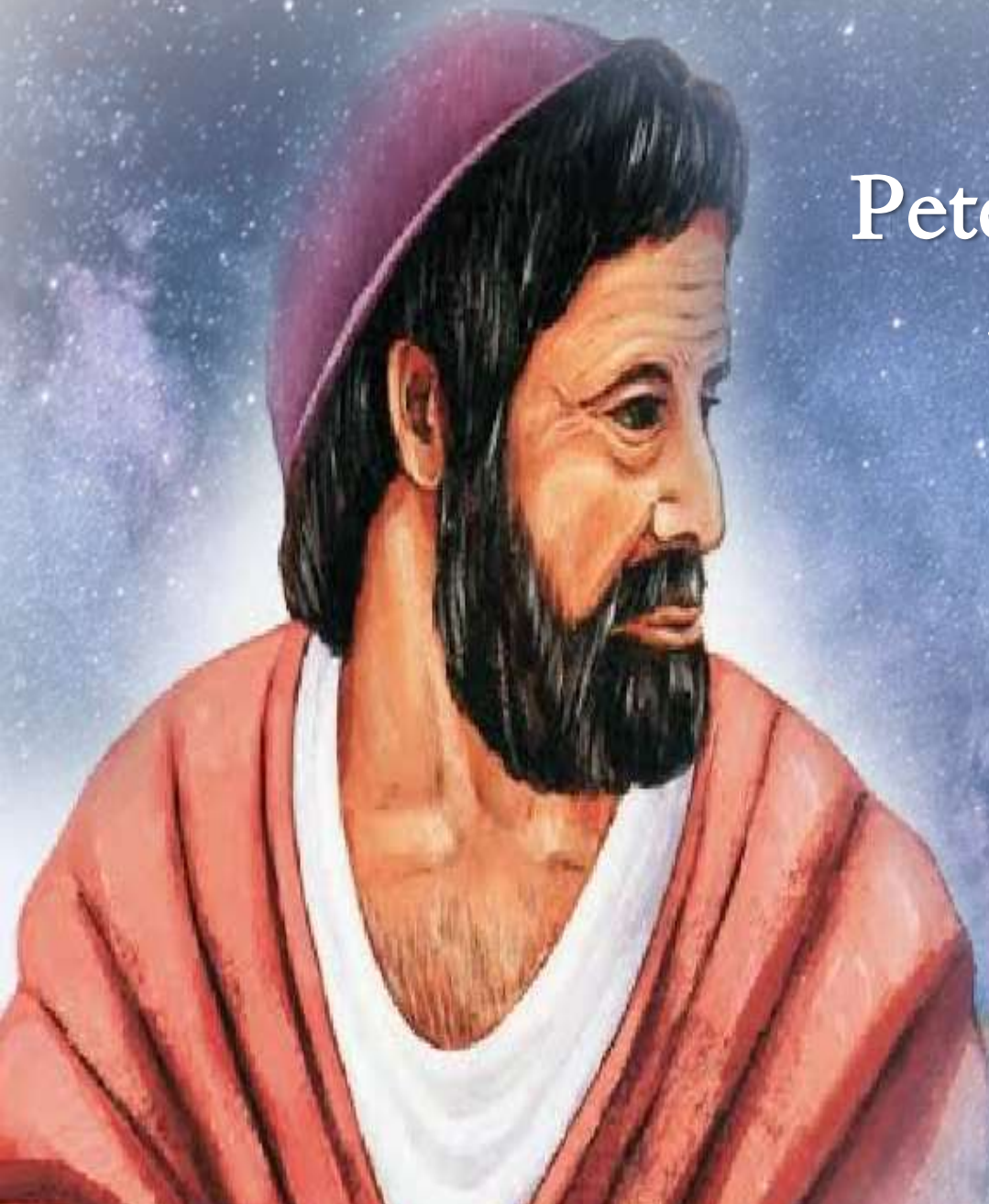


Peter and the Gentiles

彼得与外邦人

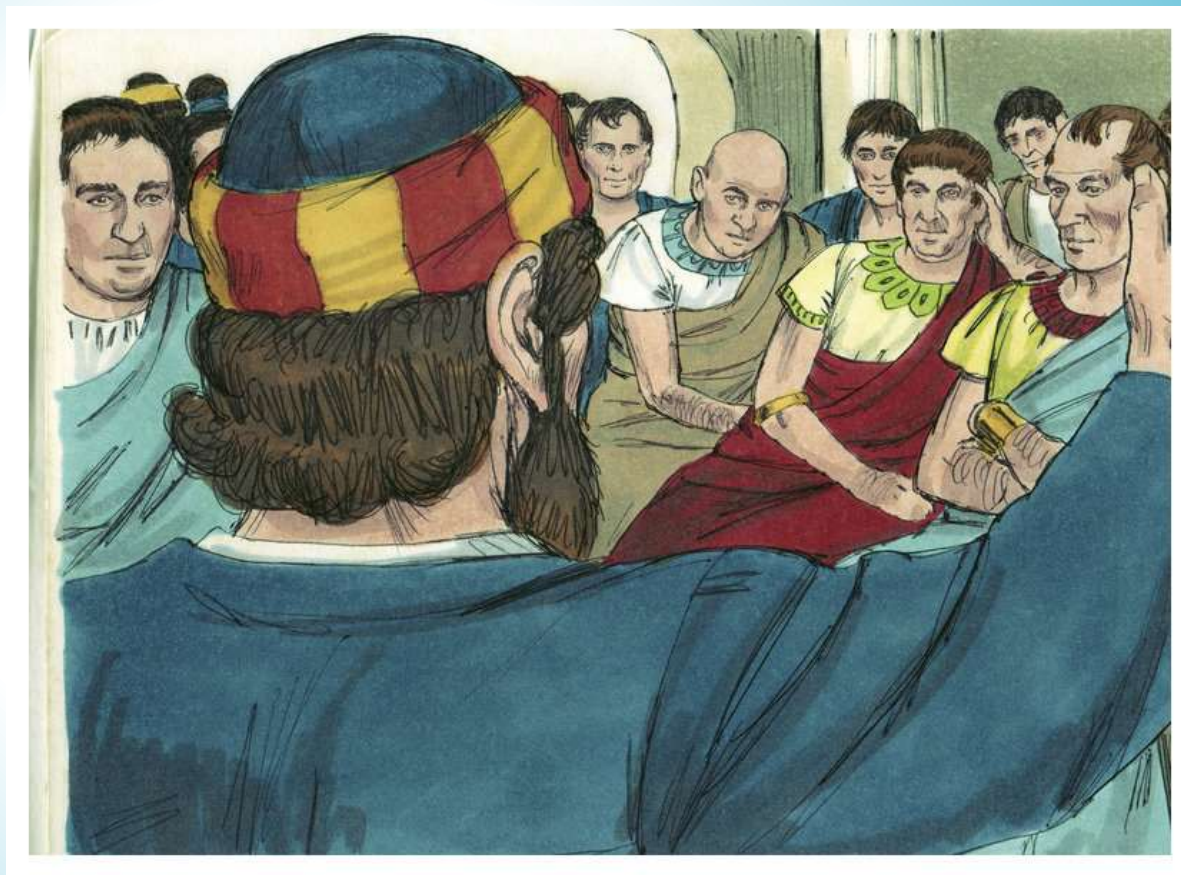


Our Leaders Are Not Perfect

领导我们的人不完美



God Used
Peter
to Preach
the Gospel
神使用
彼得
传扬福音



Peter Stood Firm against Opposition 彼得在反抗中站得住了

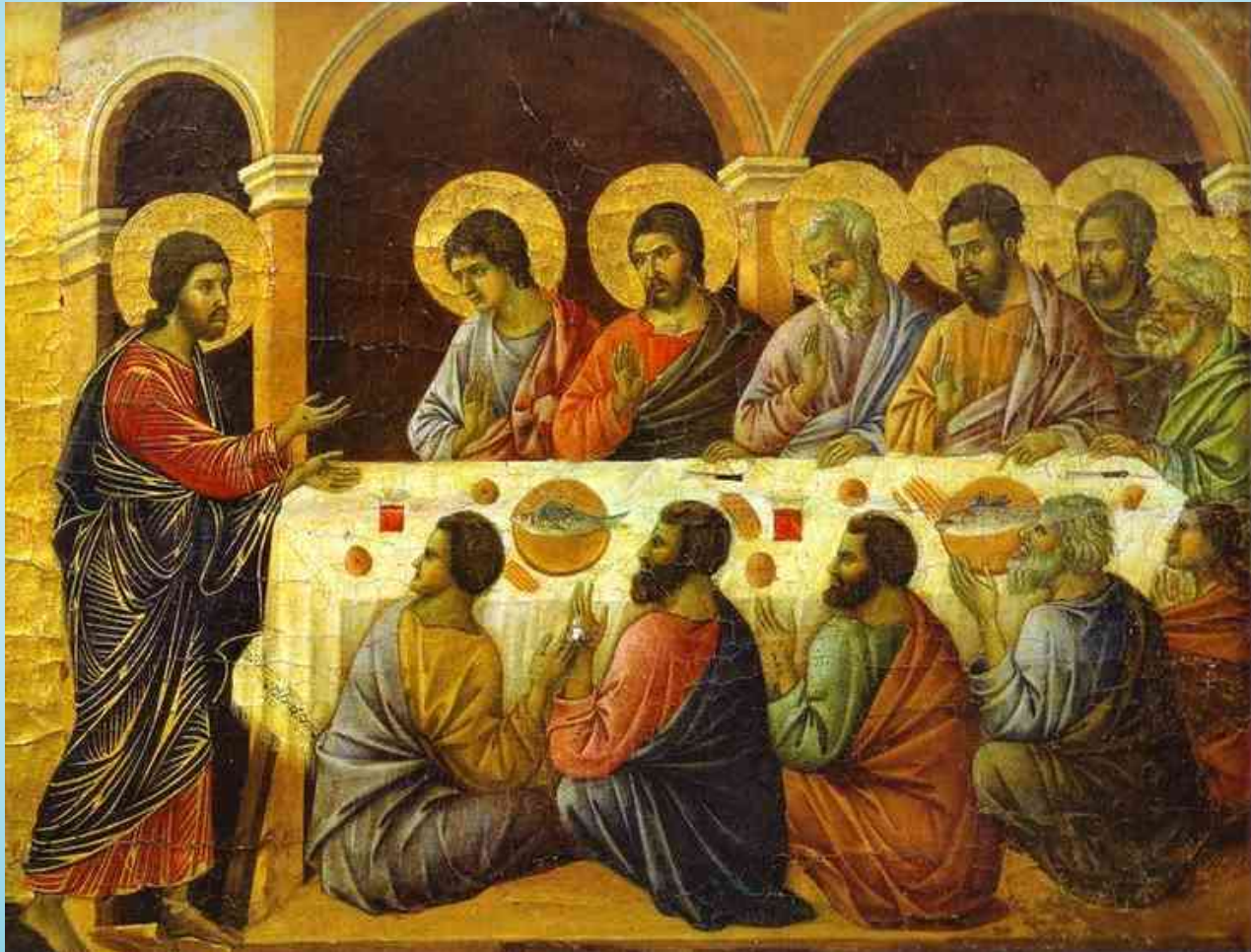
God has given them
the same gift as us!
神给他们的恩赐
是给了我们一样的!



S. PAVLUS

Workshop of Giovanni Stanetti, 17th century

Peter's Visit to Antioch 彼得到安提阿的访问



Avoidance and Division

躲避与分裂



Barnabas Also Followed Peter's Hypocrisy! 巴拿巴也跟隨了彼得的伪装!



Paul
Challenged
Peter's
Hypocrisy
保罗反对着
彼得的伪装



Paul's Reason for Opposing Peter

保罗反对彼得的理由



hypocrisy = pretending to be something you are not
伪装 = 假装做不真的自己

Jesus Has Replaced Moses

耶穌替換了摩西



The Gospel Has Replaced the Law 福音替换了律法



Justification Has Been Redefined

称义的定义改变了

justification 称义

=

God accepting a person as righteous in his sight
神承认一个人在他的眼中是公义的

Justification under the Old Covenant 在旧约之下的称义制度

“And righteousness will be ours if we are careful to do all this commandment before Yahweh, our God, as he has commanded us”

“我们若照耶和华，我们神，所吩咐的一切诫命谨守遵行，这就是我们的义了”

Deuteronomy 6:25

申命记 6:25

justification by the works of the law 因行律法的称义

Justification under the New Covenant 在新约之下的称义制度

because Jesus has replaced Moses
and the gospel has replaced the law
justification is by faith in Jesus
not through doing the law of Moses

因为耶稣替换了摩西
并且福音替换了律法
称义是因信耶稣的
而不是因行律法的了

The People of God Has Been Redefined

神子民的定义改变了



no longer just Israel but the nations of the world!
不再只是以色列国而是世上的各国!

Peter's
Hypocrisy
彼得伪装



a Christian pretending to be an orthodox Jew
基督徒假装做犹太教徒

Should We Not Accept Japanese Believers? 我们不应该接纳日本基督徒吗？



John Roebuck



Should I Not Accept Chinese Believers? 我不应该接纳中华基督徒吗？



Peter
Struggled
with Hypocrisy
彼得软弱
要跟伪装斗争





Yet God Used Peter Greatly
神却大大使用了彼得

God Will Use Us to Achieve
上帝会使用我们来完成



his plan for the salvation for the nations
他拯救万国的计划