



歌罗西教会的源起 The start of the church in Colosse

- 1. 以巴弗在以弗所信主,成为保罗的同工,之后返回歌罗西建立教会。
- Epaphras came to faith in Ephesus, became a co-worker of Paul, and returned to Colosse to plant the church.
- 2. 保罗旅行经过歌罗西时,建立该教会,后交给以巴弗牧养。

When Paul travelled through Colosse, he established the church and gave it to Epaphras for pastoralization.



歌罗西书

- ❖保罗写于罗马狱中,约在主后61年。
 Written by Paul in prison at Roman, about 61AD.
- ❖写信动机:异端侵入歌罗西教会。
 It was because heresies entered the churches in Colosse.

PERPLEXED

- ❖异端类别: Heresies
- 1.律法主义:拘守割礼、节期、饮食条例,苦待己身。 Legalism: Obeying circumcision, feasts, dietary regulations, and treating oneself with suffering.

歌罗西书

2. 诺斯底主义: 保罗称之为「花言巧语、理学、和虚空的妄言 | 又称之为「小学」。他们以为物质是邪恶的,是神灵的仇敌。 又分许多等级,最低级的神造出物质的世界和人类。他们认为得救 靠智慧悟性,不是信心,更非行为: 有此智慧才能深入明白神之事。 Gnosticism: Paul called it "fancy words, rhetoric, hollow and deceptive philosophy, "also known as "basic principles." They thought that matter was evil and an enemy of the gods. There are many levels of God, and the lowest God created the physical world and human beings. They believe that salvation comes from wisdom, not faith nor deeds: this wisdom is the ability to deeply understand God's things.



保罗在歌罗西书第二章提醒信徒们,我们不要让人迷惑我们。

不要让人欺骗我们。

我们在耶稣基督里得到了丰盛。 我们因为神的恩惠得救了。

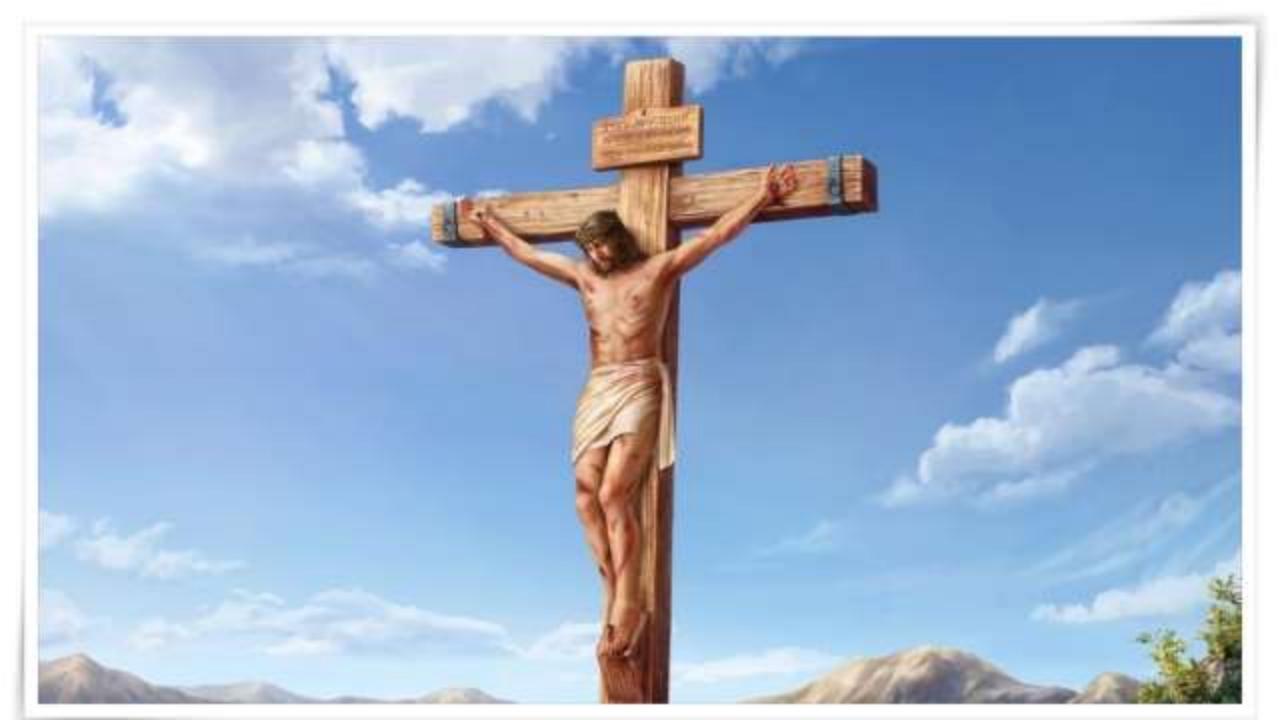
Paul reminds believers in the book of Colossians chapter 2 that we should not be deceived.

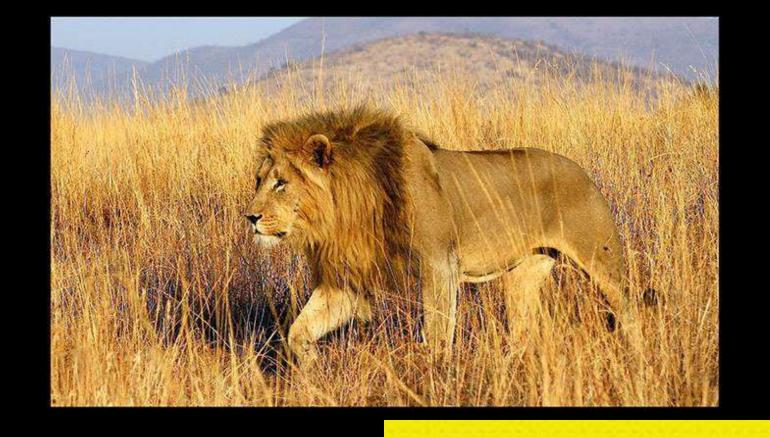
Don't let people deceive us.

We have the fullness in Jesus Christ.

We are saved by God's grace.







务要谨守、警醒,因为你们的仇 敌魔鬼如同吼叫的狮子,遍地游 行,寻找可吞吃的人。

BE SELF-CONTROLLED AND ALERT.

YOUR ENEMY THE DEVIL

PROWLS AROUND LIKE A ROARING LION

LOOKING FOR SOMEONE TO DEVOUR.

彼得前书 5:8

很多人自作聪明地想办法把人吸引到教会来,却牺牲了神要我们传讲的完备真理。



Many people use their own clever ways to draw people to the church at the expense of the perfect truth God wants us to preach.

原始的福音 THE ORIGINAL GOSPEL 當代的福音 THE CONTEMPORARY GOSPEL



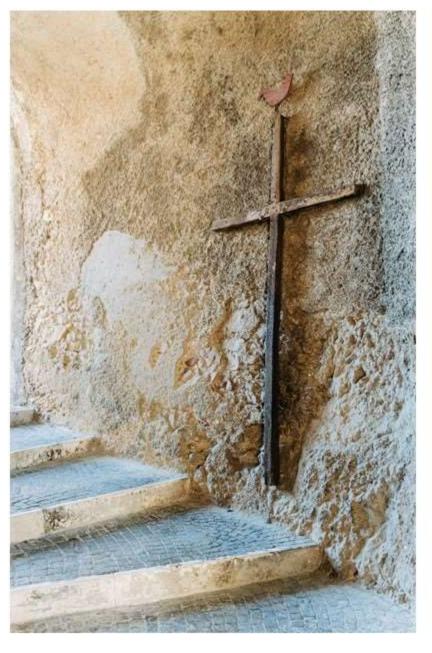


歌罗西书2:6-13



我们要在基督里生根建造,才能抵挡错谬,因为一切丰盛都在基督里。

We must be rooted and built up in Christ to resist heresies, for all the fullness of God is in Christ.





因为神本性一切的丰盛, 都有形有体地居住在基督里面, 你们在祂里面也得了丰盛。 祂是各样执政掌权者的元首。

⁹ For in Christ all the fullness of the Deity lives in bodily form, ¹⁰ and in Christ you have been brought to fullness. He is the head over every power and authority.

(西2:9-10)

1) 我们在基督里面脱去了肉体的软弱 We have put off the weakness of the flesh in Christ

你们在他里面也受了不是人手所行的割礼,乃是基督使你们脱去肉体情欲的割礼。(11节)

In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ.

2) 我们在基督里面得到了永远的生命 We have been given eternal life in Christ

你们既受洗与他一同埋葬,也就在此与他一同复活,都因信那叫他从死里复活神的功用。(12节)

having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

3) 我们在基督里面罪得到了赦免 We have been forgiven of our sins in Christ

你们从前在过犯和未受割礼的肉体中死了,神赦免了你们一切过犯,便叫你们与基督一同活过来; (13节)

When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins,

4) 我们在基督里面就不定罪了

We are not condemned because we are in Christ.

又涂抹了在律例上所写、攻击我们、有碍于我们的字据,把它撤去,钉在十字架上。(14节)

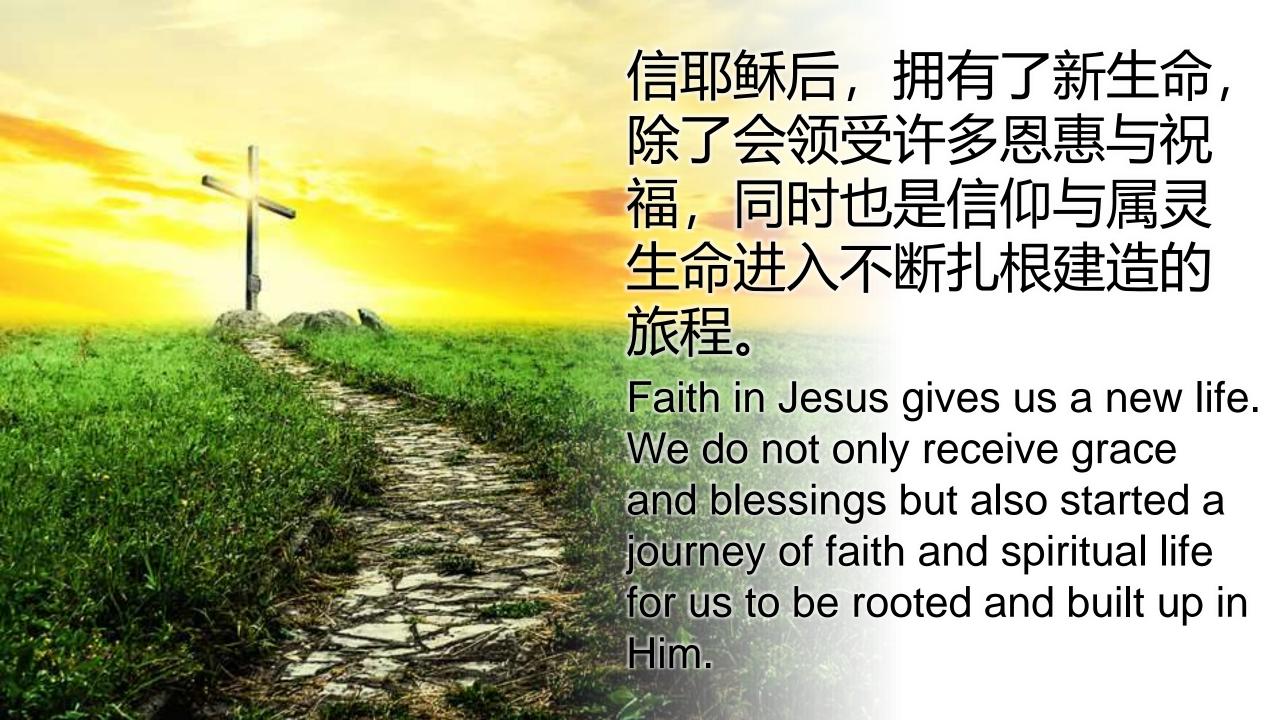
having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.

5) 我们在基督里面战胜了魔鬼的权势

We have overcome the power of the devil in Christ

既将一切执政的、掌权的掳来,明显给众人看,就仗着十字架夸胜。(15节)

And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.



信了主,就当遵他而行 Having received Christ Jesus the Lord, you should walk in him.

- •6节: "你们既然接受了主耶稣基督",接受就是信。
- •接受了吗?接受了;
- •有了主基督了吗?过去没有,现在有了;
- •在哪里?在心里,在生命当中有了主了。

"人生在世都愿走世路,随从今世风俗,放纵情欲走邪途,"随着肉体和心中所喜好的去行,本为可怒之子,那是在没有接受基督耶稣之先。



"All people on earth prefer the ways of the world. They follow the customs of this world and indulge in lusts that lead to evil. They live according to the flesh and the desires of the heart. They are the sons of wrath before they accept Christ Jesus.







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He used to love the world, but now that he has Jesus, he asks Jesus to help him love the world; He used to be considerate of the flesh, but now he has Jesus, and he still asks Jesus to help him with the things of the flesh.

* Do you want the Lord to listen to you or you listen to the Lord?

* Who should be in charge?

过去爱世界,现在有了耶稣了,他就求耶稣帮着他爱世界;过去体贴肉体,现在有了耶稣了,仍然求耶稣帮着他体贴肉体的事。

- •到底是让主听你的还是你听主的呢?
- 你俩到底是谁应该作主呢?



"Live your lives in Him," if translated literally, it is "walk in Him".

To acknowledge Jesus as our personal saviour, the Messiah, He is our Lord.

No matter what circumstances we are in, no matter what we do, no matter what we think, no matter what we want to do, even with our money or time, we should always take Jesus Christ as our Lord.

- ·「遵他而行」,若直译之即成为「在他里面行」,或「行于他里面」。
- 要承认耶稣成为我们个人的救赎者弥赛亚,他就是我们的主人。
- •我们无论在什么环境,无论做什么事业,无论想什么事,甚至安排我们的金钱或时间,也都应该以耶稣基督为主人,以他为中心来做。

生根、建造、坚固 Rooted, built up, and strengthened in Christ

7节:在他里面生根建造、信心坚固、正如你们所

领的教训、感谢的心也更增长了。

rooted and built up in Him, strengthened in the faith as you were taught, and overflowing with thankfulness.





兩種的根基

马太福音7:24-27

- 24 凡聽見我這話就去行的,好比一個聰子蓋在學石上,好麼不會不可以 25 雨淋,水子風吹, 達著那房子, 房子總不倒塌, 因為根基立在磐石上



- 24. Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.
- 25. The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.
- 26. But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand.
- 27. The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash."

生根、建造、坚固 Rooted, built up, and strengthened in Christ

起来建造 ARISE AND BUILD

生命的建造 LIFE BUILDING **教会的建造**CHURCH BUILDING

国度的建造KINGDOM BUILDING

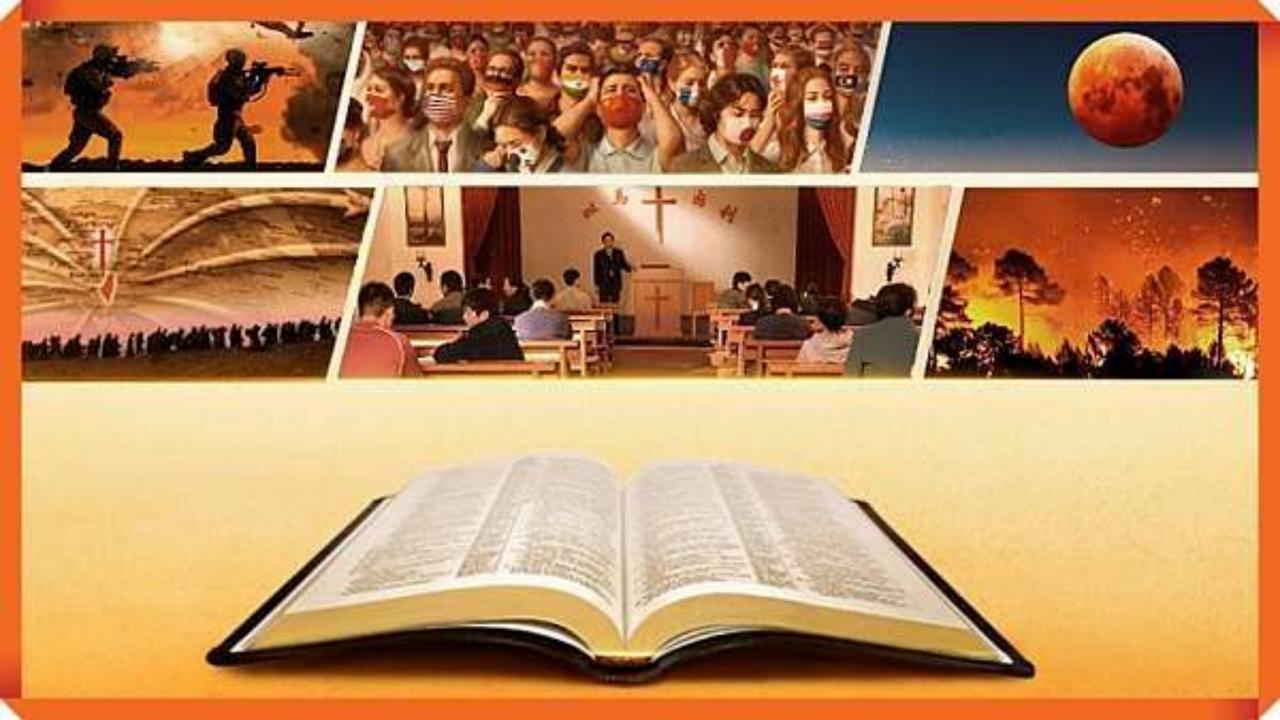
得新生命→培养生命→活出生命→繁殖生命

扎根建造就是将信仰的根基,建造在基督的道,基督的灵、基督的生命、之后是在基督的教会,基督的国度和基督的使命上。 因基督耶稣是基督徒信仰的唯一坚固根基。

To be rooted and built up in Christ is to build the foundation of faith in the Word of Christ, the Spirit of Christ, the life of Christ, and then the Church of Christ, the kingdom of Christ and the mission of Christ.

For Christ Jesus is the only solid foundation of the Christian faith.







路加福音六章48节

他像一个人盖房子,<mark>深深地挖地</mark>,把根基安在磐石上; 到发大水的时候,水冲那房子,房子总不能摇动, 因为根基立在磐石上。

He is like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built.

信仰上的最大危机: The greatest crisis of faith

- 1.世俗的诱惑: 许多基督徒爱世界, 失去了爱主耶稣的心。Secular temptations: Many Christians love the world and have lost their love for the Lord Jesus.
- 2.属灵的消费主义:有些基督徒随意在教会之间游走,或选择听取"犯罪不用认罪,不用过委身生活"的信息。Spiritual consumerism: Some Christians wander freely from church to church or choose to listen to the message that "there is no need to confess your sins, and you don't have to live a committed life."

信仰上的最大危机: The greatest crisis of faith

3. 根基的薄弱: 只有属灵知识,却不行道,缺乏灵命追求和操练,导致根基薄弱,信仰肤浅。 Weak foundation: They have only spiritual knowledge, but do not live to the Word, and lack spiritual pursuit and practice, therefore, have a weak foundation and superficial faith.

信主年日增长了,灵命却不成长,是十分令人担忧的事。





基督呼召我們,是要我們親自委身跟隨他;而不是享受別人委身的成果。不背十字架的,就不是基督徒。

路加福音 9:23 耶穌又對眾人說 若有人要跟從我、就當捨己 天天背起他的+ Luke 9:23 And he said to them all

If any man will come after me, let him deny himself, and take up his cross daily,

and follow me.

腳前的燈路上的光

生根、建造、坚固 Rooted, built up, and strengthened in Christ

7节:在他里面生根建造、信心坚固、正如你们<mark>所</mark>

领的教训、感谢的心也更增长了。

rooted and built up in Him, strengthened in the faith as you were taught, and overflowing with thankfulness.









- 1. 是在面对环境冲击下,根基不容易被 摇动的信仰
- 2. 是让信仰可以摆脱婴孩阶段,进入长大成人的操练
- 3. 是基督徒可以脱离肤浅薄弱,进入丰盛刚强的途径
- 4. 是基督徒生命可以往下扎根,向上结果的原因
- 1. It is a belief that the foundation is not easily shaken in the face of environmental shocks
- 2. It is the practice of allowing faith to get out of infancy and enter adulthood
- 3. It is the way that Christians can move from superficiality and weakness to abundance and strength.
- 4. It is the reason why the Christian life can take root downward and bear fruit upwards.

离了主,我们就不能作什么 Without the Lord, we can do nothing

- '我是葡萄树,你们是枝子;住在我里面的,我也住在他里面,这人就多结果子;因为<mark>离了我,你们就不能作什么。</mark>'(约翰福音15:5)
- "I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. " (John15:5)

- •只有我们住在主里面,所作的一切在神眼中才算得数。 离了他,我们所作的在神看都算不得数。Only when we dwell in the Lord do what we do counts in God's eyes. Without Him, what we do is not countable in God's sight.
- •我们可能照旧祷告,照旧聚会,照旧传福音,表面看,我们和主没有问题,我们还是正常的基督徒;但很可能我们里面是离了主的,我们里面和主失去了交通。 We may pray as usual, meet as usual, evangelize as usual, and on the surface, we have no problem with the Lord, we are still normal Christians; But it is likely that we are separated from the Lord in our heart, and we have lost fellowship with the Lord in us.

我们里面若是没有基督,就没有属灵的生命; 若是没有活在基督里,就没有属灵的生活; 基督在我们里面若是没有增加,我们就没有属灵的长进。



If there is no Christ in us, there is no spiritual life;
If you do not live in Christ, you have no spiritual life;
If Christ does not increase in us, we have no spiritual growth.

离了主,我们就不能作什么 Without the Lord, we can do nothing

- '我是葡萄树,你们是枝子;<mark>住在我里面的,我也住在他里面</mark>,这人就多结果子;因为离了我,你们就不能作什么。'(约翰福音15:5)
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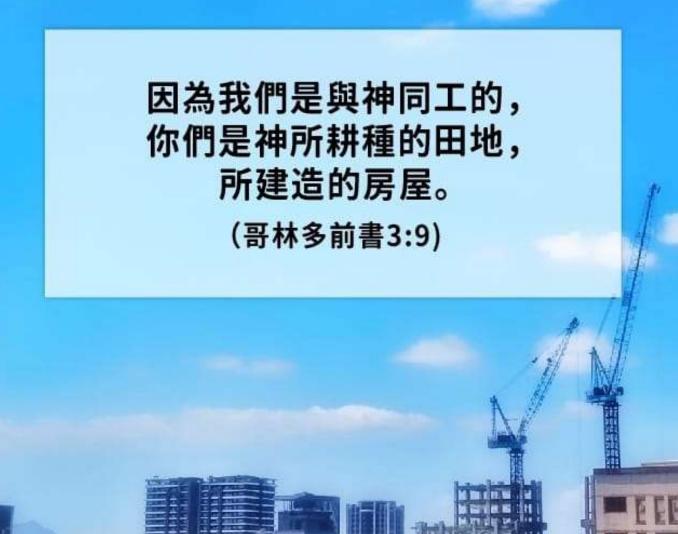






结论





- 属灵生命的身量乃是在乎根基有多深厚,神给我们每一个人都有机会扎根,我们需要有耐心等待,也需要有信心知道神正在作工,更需要有盼望,准备有一天属灵的大丰收必然临到。
- The size of spiritual life depends on how deep the foundation is, God gives each of us the opportunity to take root, we need to be patient, we need to have faith and know that God is working, and we need to have hope for the day when the great spiritual harvest will come.

真正的建造教会,却是要全身靠着基督,筋节得以相助连结,就因神大得长进。

The true building of the church is to rely on Christ all over the body, and to be able to help and connect with each other, because God is great.

起来建造 ARISE AND BUILD

生命的建造 LIFE BUILDING

教会的建造CHURCH BUILDING

国度的建造 KINGDOM BUILDING

得新生命》培养生命》活出生命》繁殖生命