

以斯拉记Ezra3:1-5

586 BC 耶路撒冷被毁

Jerusalem was destroyed

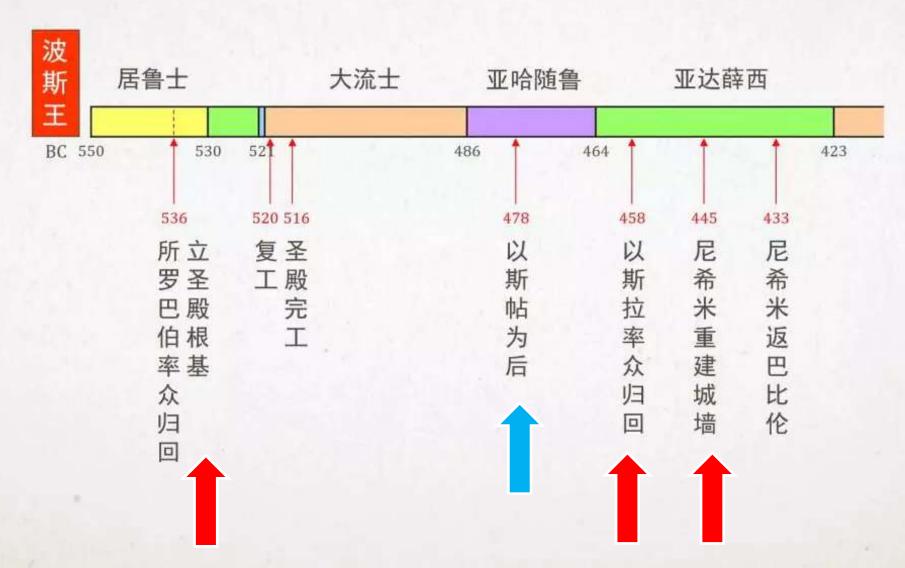






以斯拉记、尼希米记、以斯帖记的历史背景

Historical background of the book of Ezra, Nehemiah, and Esther

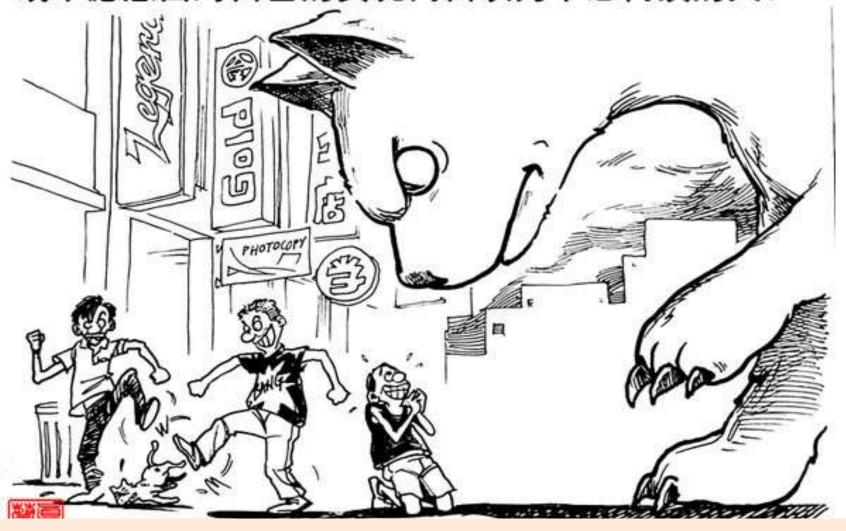


被掳七十年的影响

The effects of 70 years of captivity

- 1. 偶像绝迹--从此未再拜偶像,一神观念坚强 Idols are extinct
- 2. 会堂创立—成为信仰、教育和社会福利中心 The synagogue was founded
- 3. 宗教改观——信仰渐趋个人化 Changes in their faith
- 4. 重视律法--忠心护卫律法,甚至为律法牺牲生命 Value the law
- 5. 事业转变—由农业转为商业 Career change
- 6. 语言改变--从希伯来语转变为亚兰语 Language change
- 7. 民族团结--患难与共,抗拒一切分化势力 National unity
- 8. 觉悟使命--以宣扬旧约信仰为己任 Enlightenment mission

世上没有不需要悔改的人,只有不认识自己的实况, 或不愿意面对自己的实况而自以为不必悔改的人。



There is no one in the world who does not need repentance, only those who do not know their own reality or who are unwilling to face their reality and think they do not need to repent

尼尼微人信服神,便宣告禁食,从最大的到至小的都穿麻衣(约拿书Jonah3:5)

The Ninevites believed God. They declared a fast, and all of them, from the greatest to the least, put on sackcloth.

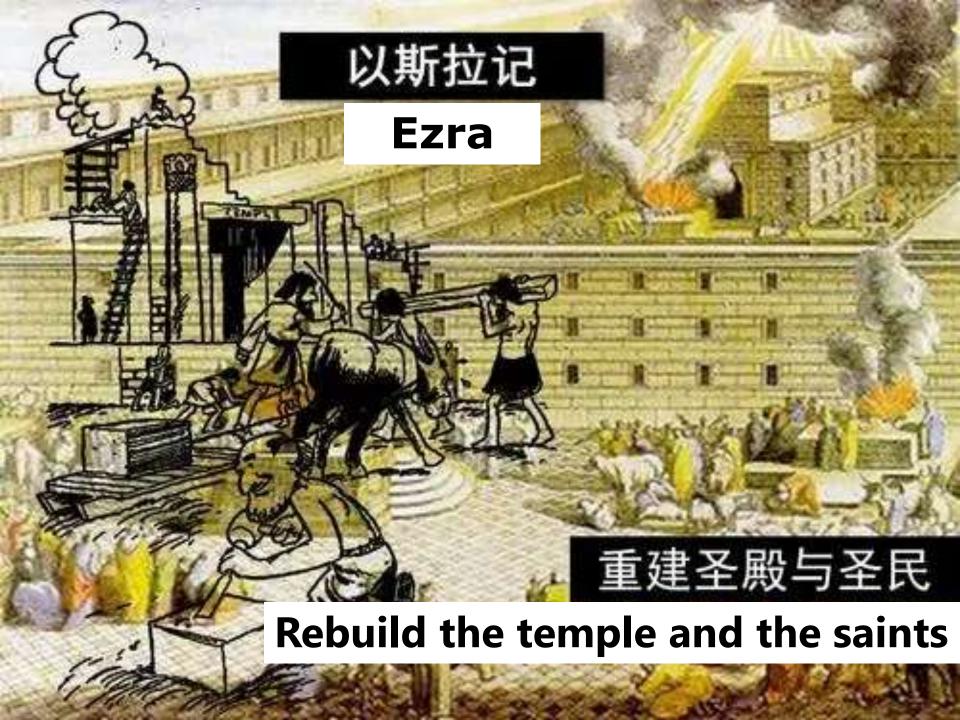


尼尼微城悔改的实际行动:粉碎偶像

Actions of Repentance in Nineveh: Smash idols

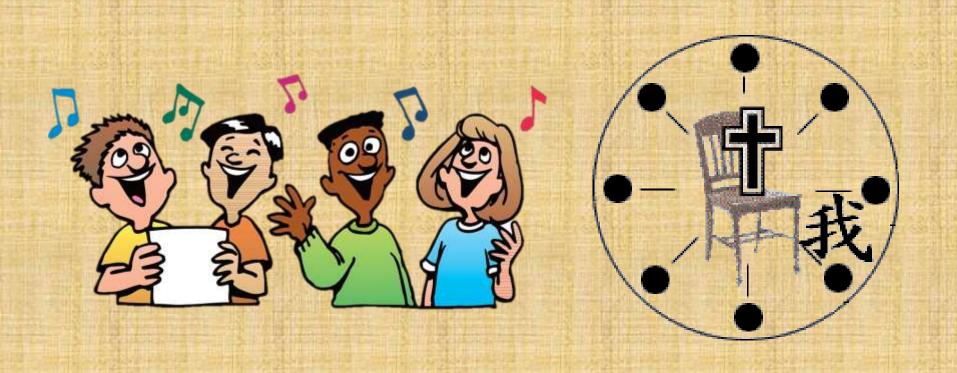






敬拜乃是被造物对创造主<mark>心存敬畏</mark> 而完全的俯伏、降服。

Worship is the complete surrender of creation in awe of the Creator.



路加福音 Luke 1:46-47

马利亚: "我的心尊主为大,我灵以神我的救主为乐"。

And Mary said: "My soul glorifies the Lord and my spirit rejoices in God my Savior,

(以赛亚书 Isaiah 40:9) "看哪,你们的神!" "Here is your God!"

上帝何等伟大、智慧、全能,万有都 是祂的。

God is so great, wise, and all-powerful, that all things are His own.

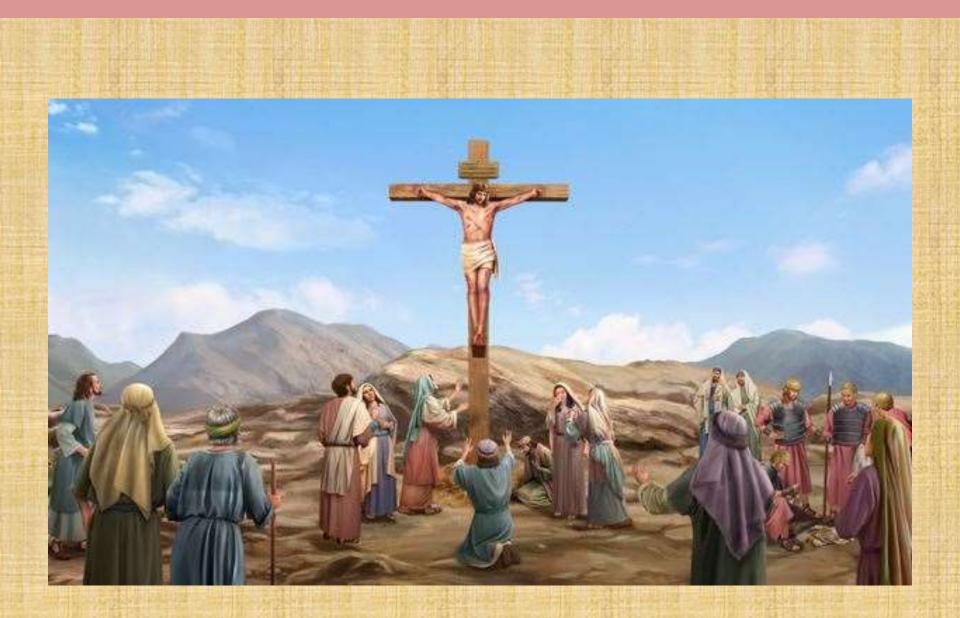
诗篇 Psalms 139:13-18

我未出母腹就认识我,晓得我的一切。 切。

You knew me before I was born and knew everything about me.

浩瀚宇宙里微小的我, 祂竟然在未 出母腹之先就看见了我, 在创世之 先就拣选了我。

He saw me, the tiny one in the vast universe, before I came out of my mother's womb and chose me before the creation of the world.



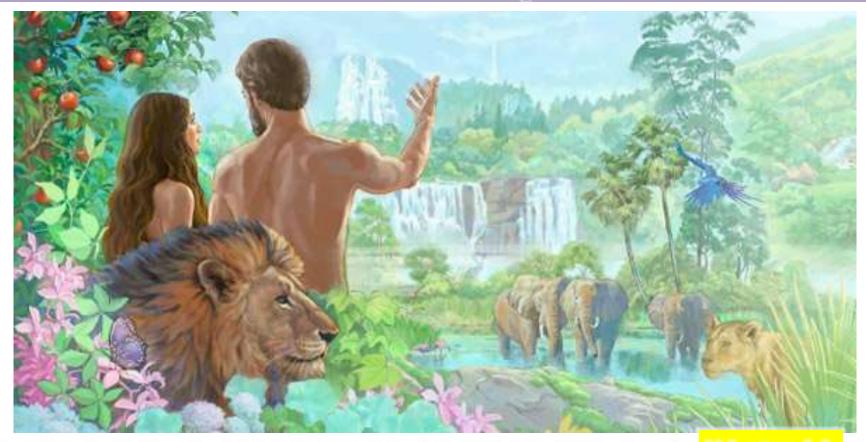
敬拜乃是对上帝之爱的回应和满足 Worship is a response to and satisfaction of God's love

基督和新妇的关系

The relationship between Christ and the bride







上帝创造人类的目的就是为要人去<mark>敬拜他</mark>和 荣耀他。

God created human beings to worship Him and glorify Him.

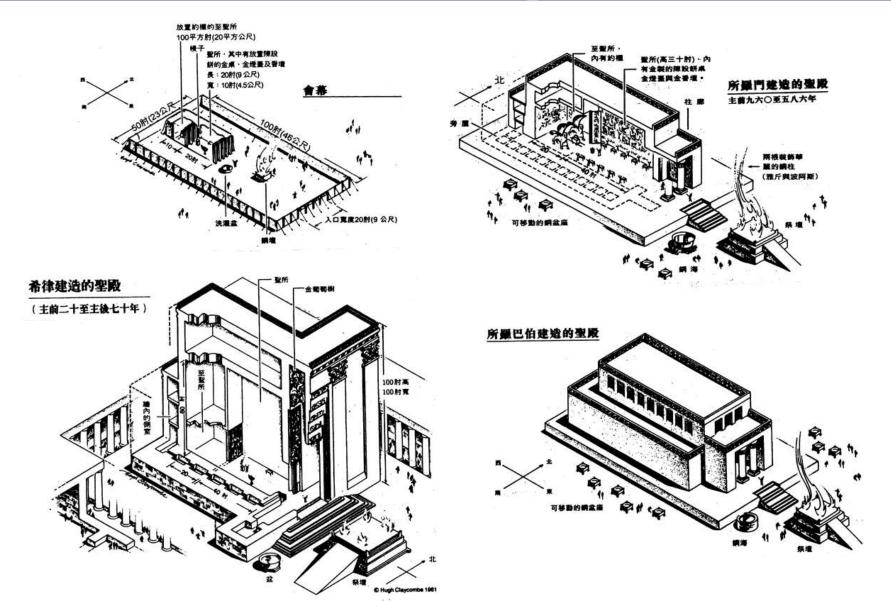
<mark>敬拜</mark>有二个重要因素:第一就是用 心灵敬拜;第二就是用<mark>真理原则</mark>。

There are two important elements of worship: the first is to worship with the heart; The second is to worship in the principle of truth.

上帝创造人类的目的就是为要人去敬拜他和荣耀他。 God created human beings to worship Him and glorify Him.

巴特: "敬拜是信仰的表达,也是将一己的喜好,以赞美之情,完全奉献给那位影响敬拜者之本身和利益至深至远,而为他们完全接受和信靠的主。"

Barth: "Worship is an expression of faith and a total devotion of one's own preferences, with praise, to the Lord who influences the worshippers themselves and their interests to the fullest, and who fully accepts and trusts them." "



会幕 Tabernacle

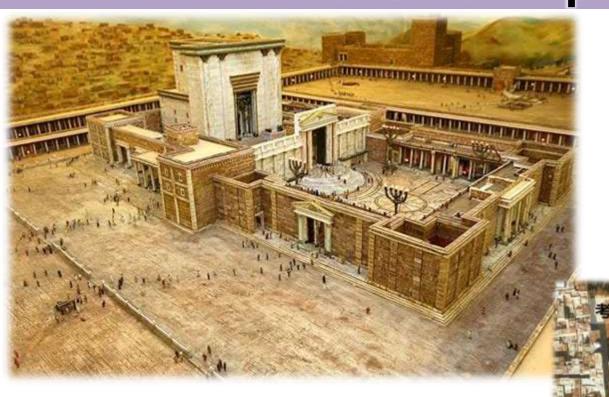
- · 以色列民族的中心,是宗教信仰、文化、 政治的中心
- The center of the nation of Israel is the center of religion, culture and politics

会幕 Tabernacle

- · 以色列在每一个重要的节期,如逾越节、 住棚节、五旬节等重要的节日,必须上 会幕敬拜神
- The Israelites must go to the Tabernacle to worship God on every important festival, such as Passover, Tabernacles, Pentecost, and other important feasts

会幕 Tabernacle

- ・每一个安息日必须去会幕敬拜神
- They must go to the Tabernacle to worship God on every Sabbath.





建殿需要齐心协力

Building a temple requires a concerted effort

"到了七月,以色列人住在各城,那时他们如同一人,聚集在耶路撒冷。" When the seventh month came and the Israelites had settled in their towns, the people assembled as one man in Jerusalem. (以斯拉记 Ezra 3:1)

建殿需要齐心协力

Building a temple requires a concerted effort

因着他们同心合意,便发出赞美,他们 同心合意走向耶路撒冷。

In one accord, they praise the Lord and walk toward Jerusalem with one heart and mind.

在敬拜的事上,有同一心志,目的, 拜与事奉的过程中没有凡心斗角。

We should be of one mind and purpose in the matter of worship, but no strife.

建殿需要齐心协力 Building a temple requires a concerted effort

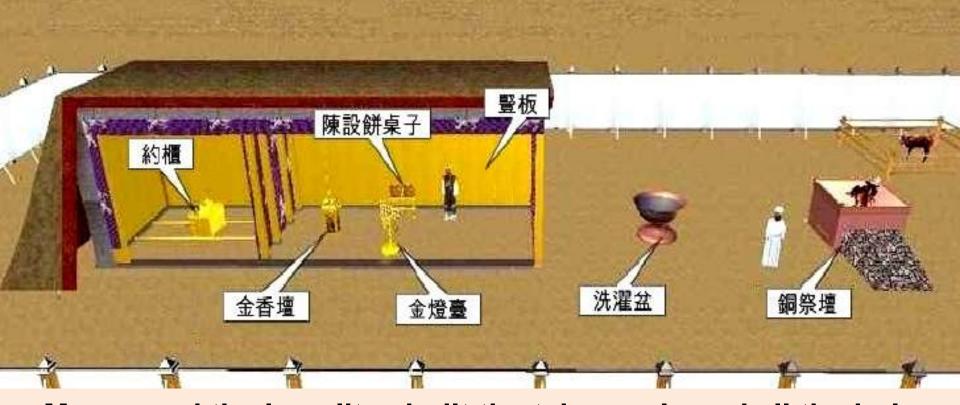
· 在建造圣殿的史册中, 没有一座圣殿的建造是由一个人或者几个人完成的。

 In the history of temple construction, not a single temple was built by one or a few people.

建殿需要齐心协力 Building a temple requires a concerted effort

· 庄严宏伟的圣殿的建立,都倾注着成于上万人,甚至几代人的心血。

 The establishment of the majestic temple is the work of thousands of people, even generations of people. 摩西和以色列人按照神啟示建造會幕及 其中一切聖物的條例(出埃及記 25-31 章)



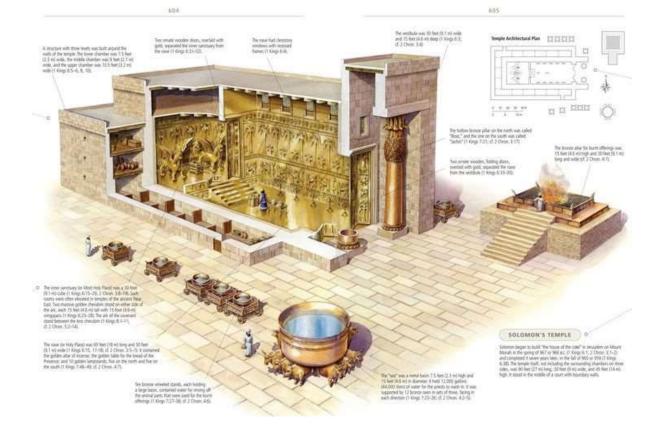
Moses and the Israelites built the tabernacle and all the holy objects in it according to God's revelation.



大卫建造圣殿 David builds the temple

历代志上 1 Chronicles 22:1-3

- "他吩咐聚集住以色列地的外邦人,从其中派石匠 凿石头……预备许多铁,作门上的钉子和钩子;又 预备许多铜,多得无法可称;又预备无数的香柏木, 因为西顿人和推罗人给大卫运了许多香柏木来。"
- Then David said, "The house of the LORD God is to be here, and also the altar
 of burnt offering for Israel."So David gave orders to assemble the aliens living
 in Israel, and from among them he appointed stonecutters to prepare dressed
 stone for building the house of God. He provided a large amount of iron to
 make nails for the doors of the gateways and for the fittings, and more bronze
 than could be weighed.



· 所罗门建造圣殿时,"他就挑选七万扛抬的、 八万在山上凿石头的,三干六百督工的。

He conscripted seventy thousand men as carriers and eighty thousand as stonecutters in the hills and thirty-six hundred as foremen over them. (质代志下 1 Chronicles 2:2)

建殿需要齐心协力 Building a temple requires a concerted effort



布道家慕迪:"我宁愿有一干人来做事, 胜过一人做干人事。"

Muddy the evangelist: "I'd rather have a thousand people doing things than one person doing a thousand."

建殿需要齐心协力 Building a temple requires a concerted effort

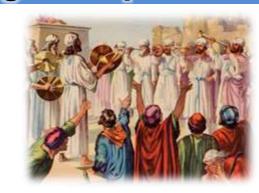
教会是我们的家,教会的建造需要我们每一位弟兄姐妹的摆上。 每个人的恩赐不同,需要彼此配搭,同心合意建造我们的教会。

The church is our home, and building of church requires the efforts of each of our brothers and sisters.

We all have different gifts and must work together to build our church with one mind.

Building a spiritual life before building a temple

以斯拉记 Ezra 3: 2-6



以斯拉教导以色列民起来建筑以色列神的坛, 并在坛上向耶和华献燔祭、甘心祭,守住棚 节,心里尊主为大,对神信靠顺服,并充满 感恩赞美。

Ezra taught the people of Israel to rise up and build the altar of the God of Israel, and to offer burnt offerings and sweet offerings to the Lord on the altar, to keep the Feast of Tabernacles, to honour the Lord in their hearts, to trust and obey Him, and to be filled with thanksgiving and praise.

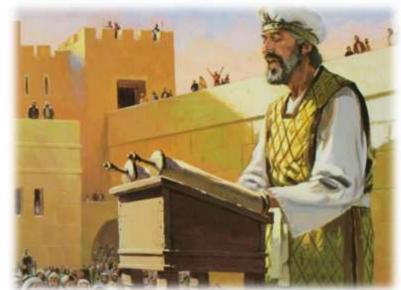
Building a spiritual life before building a temple

"以斯拉定志考究遵行耶和华的律法,又将律例典章教训以色列人。"

For Ezra had devoted himself to the study and observance of the Law of the LORD, and to teaching its decrees and laws in Israel.

(以斯拉记 Ezra 7:10)





Building a spiritual life before building a temple

- · 神藉着以斯拉的侍奉,希望不仅圣殿 能够建造起来,更希望百姓明白他的 心意,与他更加亲密,建立相爱的关 系。
- Through Ezra's service, God hoped not only that the temple would be built, but also that the people would understand his heart, grow closer to him, and establish a loving relationship with him.

Building a spiritual life before building a temple

·我们是什么样的人,比我们做什么事更加重要,只有人在神面前蒙神悦纳了,我们所做的一切才是有价值的,我们才能建造主的教会。

 Who we are is more important than what we do. Only when we are pleasing to God can we build the Lord's church, and what we do counts.

Building a spiritual life before building a temple

· 将自己献给神,不是为神作工,乃是 让神作工,凡不让神作工的,就不能 为神作工。

To give oneself to God is not to work for God, but to let God work, and whoever does not allow God to work cannot work for God.



Building a spiritual life before building a temple

- · 建殿的工作不是人发起的,也不是人成就的,建造圣殿是神自己的工作。
- The work of building temples is not initiated or accomplished by man, but the construction of temples is God's own work.
- · 神是发起者,同时祂也是成就者,是 神在坚固着祂自己的工作。
- God is the initiator, and He is the Achiever, and God is strengthening His own work.

Building a spiritual life before building a temple

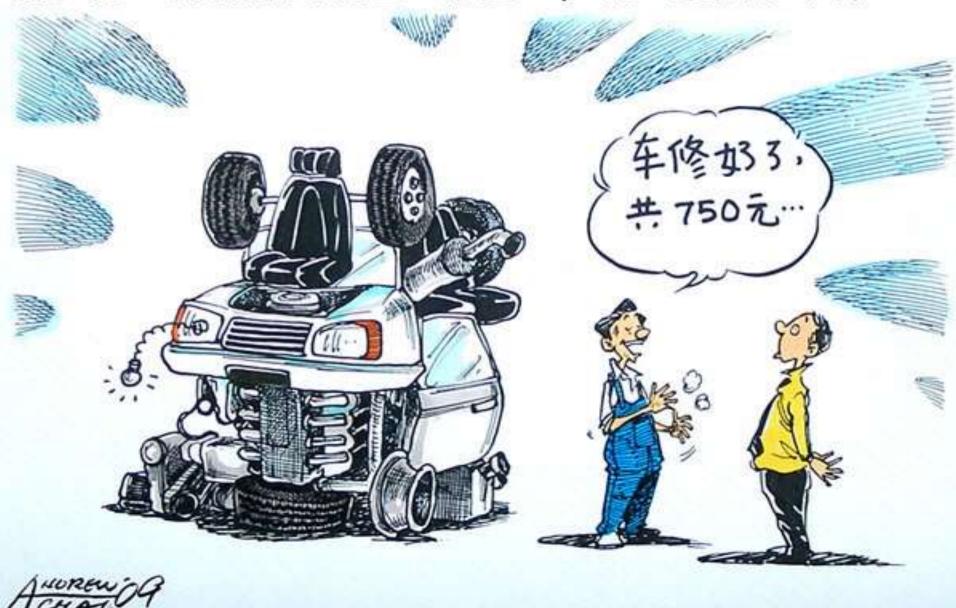
• 我们要先学会"与主同行", 才能"与主同工"。 We must first learn to "walk with the Lord" in order to "work with the Lord."

· 若不是耶和华建造房屋,建造的人就 枉然劳力;若不是耶和华看守城池, 看守的人就枉然警醒。 Unless the LORD builds the house, its builders labor in vain. Unless the LORD watches over the city, the watchmen stand guard in vain. (诗篇Psalms127:1)

结论



所谓修复,就是恢复原来的功能,并能完成原本当完成 的任务。得救的人既已"修复",就一定要事奉神。



HCHAI 09



结论

