

建立敬虔的家

Establishing a Godly Family

约书亚记 Joshua

24:14-18



家



Home

“**f**ather **a**nd **m**other, **i** love **y**ou”
(爸爸和妈妈，我爱你们)



家



**“家”
在圣经中出现了
2266次**

**“House” or “home”
appears 2,266 times
in the Bible**



不管我们的家庭情况多糟糕
No matter how bad our family situation is

**我们是神的儿女，是有盼望的一个群体，
我们可以得着蒙福的婚姻、蒙福的家庭。**

**We are God's children, a community of hope.
We can have blessed marriages and blessed families.**

神为何要设立家 Why God Established the Family:

家



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1. 显明神同在的地方，彰显神荣耀。
2. 流露神爱的地方，也是成全你造就你的地方。
3. 家是造就教会器皿的场所，【教会是由小家合成】。

1. A Place that Reveals God's Presence and Glory
2. A Place that Expresses God's Love and Completes Your Formation
3. A Place for Developing the Church's Vessels

神在家庭的心意 God's intention for the family

1、家庭是神拯救的单位

- 神拯救挪亚一家八口（创6至8章）
- 神拯救喇合一家（书2章）
- 神借保罗拯救腓立比监狱的狱卒一家（徒16章）

1. The family is the unit of God's salvation

- God saved Noah and his family of eight (Genesis 6-8)
- God saved Rahab and her family (Joshua 2)
- God saved the Philippian jailer's family through Paul (Acts 16)

神在家庭的心意 God's intention for the family

2、家庭是神赐恩的单位

- 神起初造人，赐福亚当一家（创1:28）
- 神拣选亚伯拉罕一家，使万族都蒙福（创12:1-3）
- 神拣选大卫一家，建立国度，更要使弥赛亚从他的后裔而出，拯救全人类（撒下7章）

2. The Family is the Unit of God's Blessing

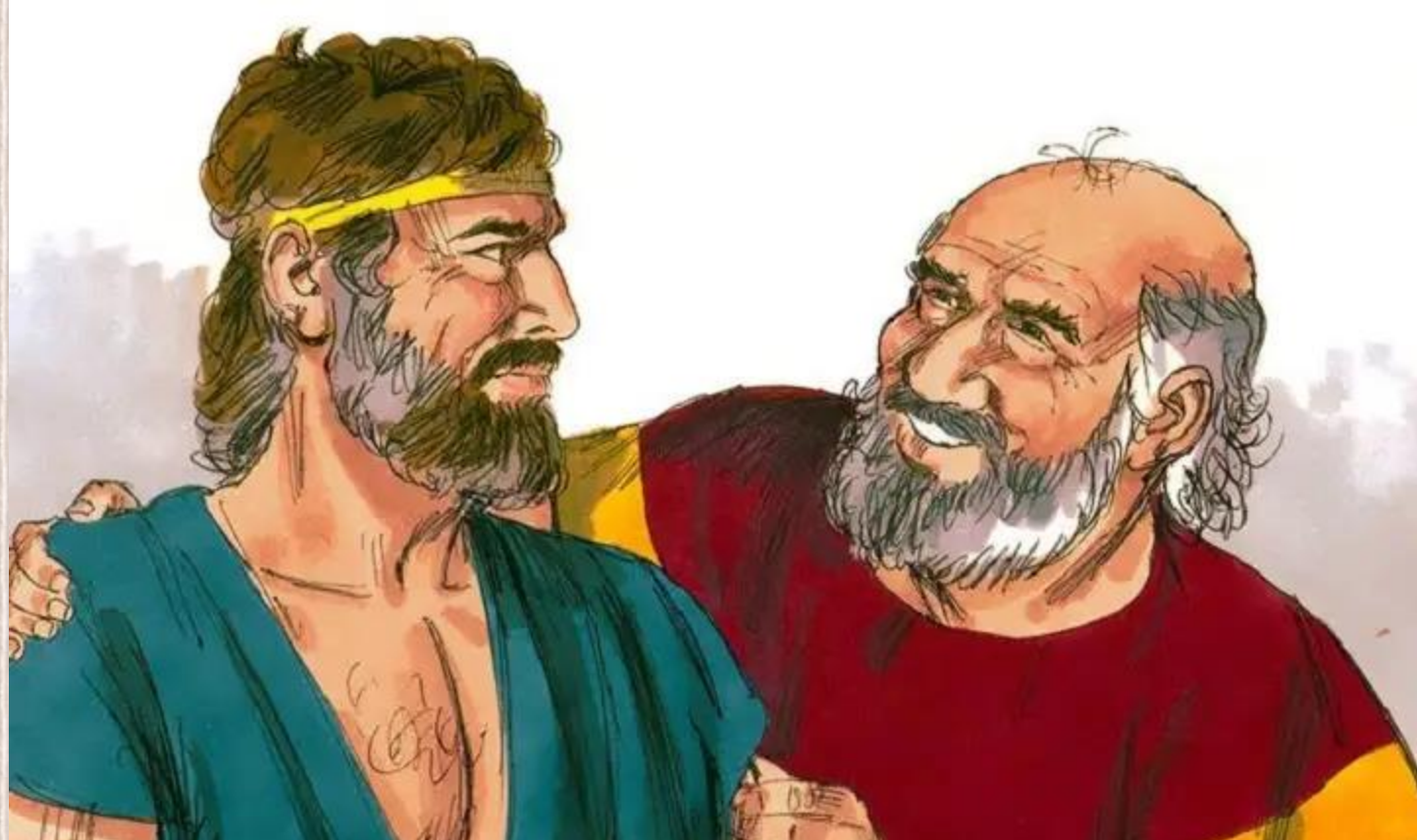
- God created humanity and blessed Adam and his family (Genesis 1:28)
- God chose Abraham's family to be a blessing to all nations (Genesis 12:1-3)
- God chose David's family to establish a kingdom, and from his descendants, the Messiah would come to save all humanity (2 Samuel 7)

最蒙福的拣选

The most blessed selection



亚伯拉罕 Abraham



雅各的舅舅拉班 Laban, Jacob's uncle

最蒙福的拣选

The most blessed selection



- 约书亚：「至于我和我家，我们必定事奉耶和华」（约书亚记 Joshua 24:15下）**But as for me and my household, we will serve the LORD.**



- 百姓回答约书亚说：「我们必事奉耶和华——我们的神，听从他的话。」（约书亚记 Joshua 24:24）
And the people said to Joshua, "We will serve the LORD our God and obey him."

约伯 Job



箴言30:7-9

「我求你两件事，在我未死之先，不要不赐给我。求你使虚假和谎言远离我，使我也不贫穷，也不富足，赐给我需用的饮食。恐怕我饱足不认你，说，耶和华是谁呢？又恐怕我贫穷就偷窃，以致褻渎我神的名。」

"Two things I ask of you, O LORD; do not refuse me before I die: Keep falsehood and lies far from me; give me neither poverty nor riches, but give me only my daily bread. Otherwise, I may have too much and disown you and say, 'Who is the LORD?' Or I may become poor and steal, and so dishonor the name of my God.

提多书 Titus 2:11-13

「因为神救众人的恩典，已经显明出来，教训我们除去不敬虔的心，和世俗的情欲，在今世自守，公义，敬虔度日。等候所盼望的福，并等候至大的神，和我们救主耶稣基督的荣耀显现。」

For the grace of God that brings salvation has appeared to all men. It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, while we wait for the blessed hope--the glorious appearing of our great God and Savior, Jesus Christ,

**【家】要领得好，领得正，要
让神来领！**

耶稣才是我们的一家之主！

**To properly lead the family and lead it
well, we must let God lead. Jesus is
the true head of our household!**



家庭的属灵教导法则

Spiritual Principles and Guidelines for Family Life

- 家不但要领好，也要治好。 The family not only needs to be led well but also to be governed well.
- 圣经有2个家庭（两种治理）带来2种不同的结果：**亚伯拉罕**的家满有神的恩宠和见证，而**罗得**的家却是毫无见证却羞辱主名。
- The Bible presents 2 families (and 2 types of governance) that result in different outcomes: **Abraham**'s family is filled with God's favor and testimony, while **Lot**'s family, despite being related to Abraham, lacks a witness and brings shame to the Lord's name.

申命记 Deuteronomy 6:4-9

「以色列啊，你要听！耶和华——我们神是独一无二的主。你要尽心、尽性、尽力爱耶和华——你的神。我今日所吩咐你的话都要记在心上，也要殷勤教训你的儿女。无论你坐在家里，行在路上，躺下，起来，都要谈论。也要系在手上为记号，戴在额上为经文；又要写在你房屋的门框上，并你的城门上。」

Hear, O Israel: The LORD our God, the LORD is one. Love the LORD your God with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be upon your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the doorframes of your houses and on your gates.

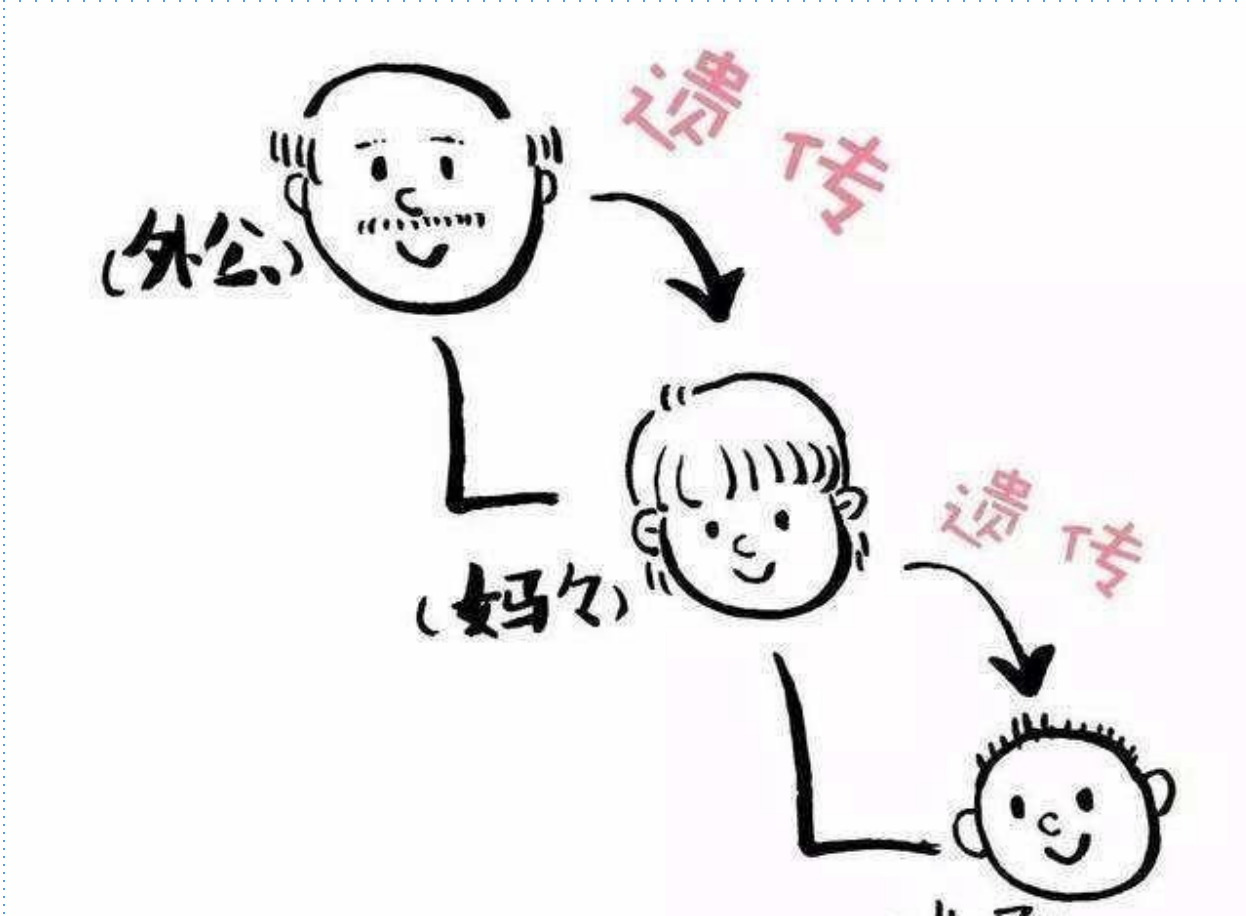
犹太人的教育 Jewish Education



- 犹太人男孩生下来第8天都要行割礼，表明他是约中的子民（创17章）
- 孩子在6岁以前都已由父母教导读完五经，犹太人称之为「妥拉」。
- 男孩满12岁，更要举行隆重的礼仪，正式成为「律法之子」。

家族的信仰不会遗传

Family faith cannot be inherited



家要领家有方，治家有方，还要教子有方。

The family must be led well, governed well, and also have a proper approach to educating children.



（箴言 Proverbs 22:6）

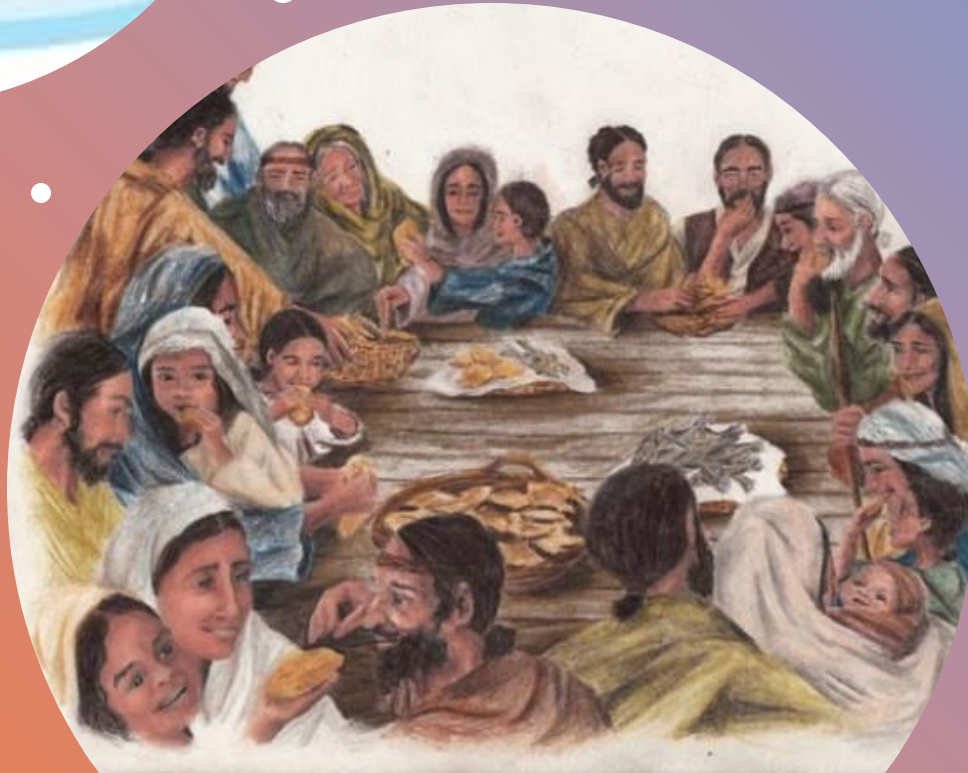
- **教养孩童，使他走当行的道，就是到老他也不偏离。**
- **Train a child in the way he should go, and when he is old he will not turn from it.**





家庭的属灵服事法则

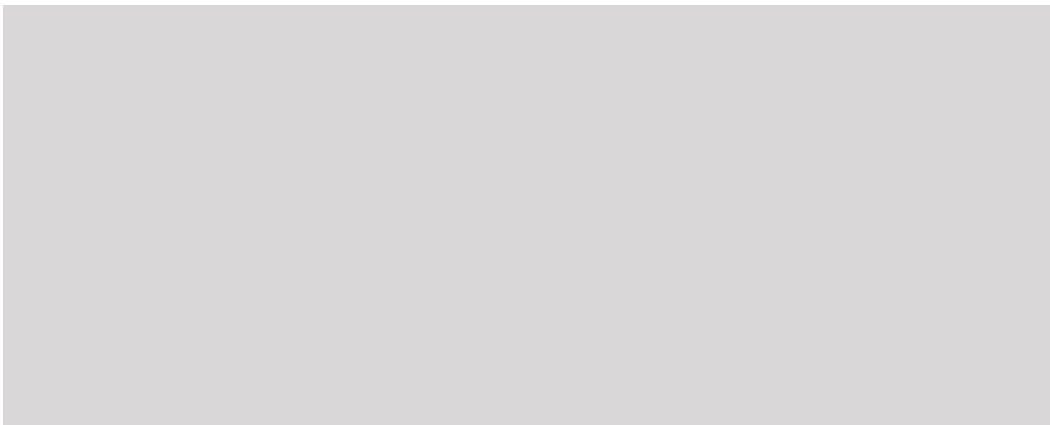
Spiritual Guidelines for Family Ministry



宣教入華150周年 為神奉獻一世的宣教士

假使我有千鎊英金，中國可以全數支取；
假使我有千條性命，絕不留下一條不給中國。
不，不是中國，乃是基督。

中國內地會創始人 **戴德生**





结论 Conclusion

- **作父亲的，你是一家之主，当站起来宣告：
「至于我和我家，我们必定事奉耶和华。」**
- **作母亲的，要坚定地支持他；**
- **作儿女的，也要全力配合他。**

- **As a father, you are the head of the household and should stand up and declare, “As for me and my house, we will serve the Lord.”**
- **As a mother, you should steadfastly support him.**
- **As children, you should fully cooperate and participate.**

建立敬虔的家

Establishing a Godly Home

自我反思 Self-reflection

约书亚记 Joshua 24:14-18



1. 现今的社会，有什么影响家人之间的沟通？
 2. 身为父母/孩子，最大的挑战是什么？
 3. 现今的孩子，最大的压力是什么？
 4. 你认为家庭很少谈论信仰是什么原因？
 5. 如果有机会，父母愿意在家中举行家庭礼拜吗？父母是否也愿意打开家府进行家庭小组聚会呢？
1. What influences communication between family members in today's society?
 2. What are the biggest challenges for parents/children?
 3. What is the biggest pressure on children today?
 4. Why do you think faith is rarely discussed within families?
 5. If given the opportunity, would parents be willing to hold family worship at home? Would they also be open to hosting family small group meetings?