

神为你开场，等你上场

God Sets the Stage, Waiting for You to Step In



以斯帖记 Esther 5-7章

START







- 我们常以为“属灵的翻转”是在神大发神迹之后发生的，但真正的神迹，常常从一个人“顺服上场”的那一刻开始。
- We often think that spiritual breakthroughs happen after God performs a great miracle—but the true miracle often begins the moment a person steps up in obedience.

一) 神预备舞台，顺服的行动，是上场的开始 (5:1-8)

God Sets the Stage – Obedient Action Is the Beginning of Stepping Up

4:16

- “你当去招聚书珊城所有的犹大人，为我禁食三昼三夜，不吃不喝；我和我的宫女也要这样禁食。然后我违例进去见王，**我若死就死吧！**”
- "Go, gather together all the Jews who are in Susa, and fast for me. Do not eat or drink for three days, night or day. I and my maids will fast as you do. When this is done, I will go to the king, even though it is against the law. And **if I perish, I perish.**"

一) 神预备舞台，顺服的行动，是上场的开始 (5:1-8)

God Sets the Stage – Obedient Action Is the Beginning of Stepping Up

5:1

- **第三日，以斯帖穿上朝服，进王宫的内院，对殿站立。王在殿里坐在宝座上，对着殿门。**
- **On the third day Esther put on her royal robes and stood in the inner court of the palace, in front of the king's hall. The king was sitting on his royal throne in the hall, facing the entrance.**

一) 神预备舞台，顺服的行动，是上场的开始 (5:1-8)

God Sets the Stage – Obedient Action Is the Beginning of Stepping Up

- **顺服不是情绪化的冲动，而是祷告后的勇敢行动。**
- **Obedience is not an emotional impulse, but a courageous action after prayer.**
- **真正属灵的勇气，不是自信满满，而是在神面前先降服。**
- **True spiritual courage is not about being full of self-confidence, but about first surrendering before God.**

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神的作为，往往从我们认出神赐的身分、愿意承担托付开始。

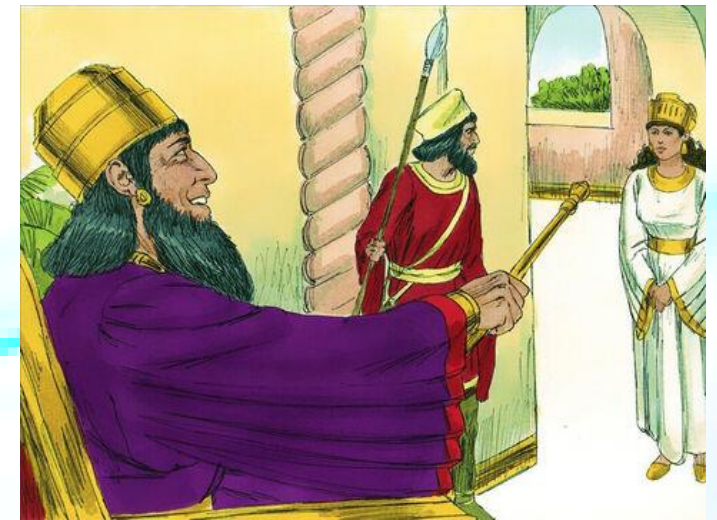
God's work often begins when we recognize the identity He has given us and are willing to take up the calling He entrusts to us.

一) 神预备舞台，顺服的行动，是上场的开始 (5:1-8)

God Sets the Stage – Obedient Action Is the Beginning of Stepping Up

5:2

- 王见王后以斯帖站在院内，就施恩于她，向她伸出手中的金杖；以斯帖便向前摸杖头。
- When he saw Queen Esther standing in the court, he was pleased with her and held out to her the gold scepter that was in his hand. So Esther approached and touched the tip of the scepter.



一) 神预备舞台，顺服的行动，是上场的开始 (5:1-8)

God Sets the Stage – Obedient Action Is the Beginning of Stepping Up

- **顺服从来都不是等“所有条件都理想”才开始，而是在不确定中走上神预备的舞台。**
- **Obedience never begins when “all conditions are ideal,” but when we step onto the stage God has prepared, even in the midst of uncertainty.**

一) 神预备舞台，顺服的行动，是上场的开始 (5:1-8)

God Sets the Stage – Obedient Action Is the Beginning of Stepping Up

5:3-4

- **王对她说：“王后以斯帖啊，你要什么？你求什么？就是国的一半也必赐给你。” 以斯帖说：“王若以为美，就请王带着哈曼今日赴我所预备的筵席。”**
- **Then the king asked, "What is it, Queen Esther? What is your request? Even up to half the kingdom, it will be given you." "If it pleases the king," replied Esther, "let the king, together with Haman, come today to a banquet I have prepared for him."**

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- 属灵的顺服不只是立刻行动，也包括在行动中继续等候神的时机与作为。**
- Spiritual obedience is not just about taking immediate action—it also involves continuing to wait on God's timing and work in the midst of action.**

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- 你是否已经知道神要你做什么，但你仍在“等”——等更有信心、等更少风险、等别人先动？**
- 你是否正在等“更理想”的环境才愿意回应神的呼召？**
- 神是否早已把“王后的衣袍”放在你身上，而你仍迟疑不前？**
- Have you already known what God is calling you to do, yet you're still waiting—waiting for more confidence, less risk, or for someone else to move first?**
- Are you waiting for a “more ideal” situation before you're willing to respond to God's call?**
- Has God already placed the “royal robe” on you, but you're still hesitating to step forward?**

一) 神预备舞台，顺服的行动，是上场的开始 (5:1-8)

God Sets the Stage – Obedient Action Is the Beginning of Stepping Up

- 顺服不是等环境都理想，才回应呼召；而是因相信神掌权，才敢踏出去。**
- Obedience is not waiting for perfect conditions to respond to God's call; it's stepping out in faith because you believe God is in control.**

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God Sets the Stage – Obedient Action Is the Beginning of Stepping Up

- **翻转的起点，不是神显神迹，而是人愿意踏出顺服的第一步。**
- **The starting point of a turnaround is not God performing a miracle, but a person's willingness to take the first step of obedience.**

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

- 神掌权在“偶然”，让人无法安排的细节成为转机。
- God reigns through “coincidences,” turning humanly uncontrollable details into divine turning points.

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

6:1-2

- 那夜，王睡不着觉，就吩咐人取历史来，念给他听。正遇见书上写着说，王的太监中有两个守门的辟探和提列，想要下手害亚哈随鲁王，末底改将这事告诉王后。
- That night the king could not sleep; so he ordered the book of the chronicles, the record of his reign, to be brought in and read to him. It was found recorded there that Mordecai had exposed Bigthana and Teresh, two of the king's officers who guarded the doorway, who had conspired to assassinate King Xerxes.

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through "Coincidence"

6:3-4

- 王说：“末底改行了这事，赐他什么尊荣爵位没有？”伺候王的臣仆回答说：“**没有赐他什么。**”王说：“谁在院子里？”（那时哈曼正进王宫的外院，要求王将末底改挂在他所预备的木架上。）
- "What honor and recognition has Mordecai received for this?" the king asked. "Nothing has been done for him," his attendants answered. The king said, "Who is in the court?" Now Haman had just entered the outer court of the palace to speak to the king about hanging Mordecai on the gallows he had erected for him.

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through "Coincidence"

6:5-6

- 臣仆说：“哈曼站在院内。”王说：“叫他进来。”哈曼就进去。王问他说：“王所喜悦尊荣的人，当如何待他呢？”哈曼心里说：“王所喜悦尊荣的，不是我是谁呢？”
- His attendants answered, "Haman is standing in the court." "Bring him in," the king ordered. When Haman entered, the king asked him, "What should be done for the man the king delights to honor?" Now Haman thought to himself, "Who is there that the king would rather honor than me?"

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

- **这不是偶然的碰巧，而是神精准的布局。**
- **一连串“刚好”，背后是一位看不见、却完全掌权的神。**
- **This was no mere coincidence—it was God’s precise orchestration.**
- **Behind every “just so happened” stands an unseen yet sovereign God.**

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

- 以斯帖记6章没有一次提到“神”，但处处都是祂手的作为。
- 这章没有异象、没有神迹，只有“失眠的夜晚”和“书卷的翻页”，却成为历史改变的关键。
- Esther chapter 6 never mentions God by name, yet His hand is evident throughout.
- There are no visions, no miracles—just a sleepless night and the turning of a scroll—yet it becomes the pivotal moment that changes history.

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

- 以斯帖虽已踏出一步，但真正的“戏剧翻转”并不是她做成的，而是神借着人无法操控的时间、细节、动机来推动。
- Although Esther had already taken a step of faith, the true dramatic turning point was not accomplished by her, but by God—working through uncontrollable timing, unforeseen details, and hidden motives.

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

- **神的沉默，不等于祂的缺席；**
- **神的隐藏，是因为祂正在幕后推动大局。**
- **God's silence does not mean His absence;**
- **His hiddenness is because He is orchestrating the bigger picture behind the scenes.**

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6:10-11

- 王对哈曼说：“你速速将这衣服和马，照你所说的，向坐在朝门的犹太人末底改去行。凡你所说的，一样不可缺。”于是哈曼将朝服给末底改穿上，使他骑上马走遍城里的街市，在他面前宣告说：“王所喜悦尊荣的人，就如此待他。”
- "Go at once," the king commanded Haman. "Get the robe and the horse and do just as you have suggested for Mordecai the Jew, who sits at the king's gate. Do not neglect anything you have recommended." So Haman got the robe and the horse. He robed Mordecai, and led him on horseback through the city streets, proclaiming before him, "This is what is done for the man the king delights to honor!"

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

- **你未得荣耀，不等于神忘了你；**
- **你没见神动工，不代表神没在场；**
- **你还没翻页，不等于神没写结局。**
- **Just because you haven't been honored doesn't mean God has forgotten you;**
- **Just because you haven't seen God move doesn't mean He isn't present;**
- **Just because your page hasn't turned doesn't mean God hasn't written the ending.**

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

- 神有祂的时机，有时我们祷告之后，并没有看到立刻的翻转——但祂正在你不知道的地方调动局势。**
- God has His perfect timing—sometimes after we pray, we don't see immediate change, but He is already working behind the scenes in ways we cannot see.**

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

- **神不只是“公开奇迹”的神，祂也是“私下编排细节”的神。**
- **祂正在幕后铺陈剧情，等你愿意继续信靠。**
- **God is not only the God of public miracles—He is also the God who orchestrates details in secret.**
- **He is unfolding the storyline behind the scenes, waiting for you to keep trusting Him.**

二) 神设计细节，偶然之间显主权 (6:1-14)

God Designs the Details: His Sovereignty Revealed Through “Coincidence”

- **神的主权不在奇观中彰显，而是在“偶然”中显明；**
- **神的作为不靠我们掌控，而是在我们交托中发生。**
- **God's sovereignty is not revealed through spectacular wonders, but is made known in the “coincidences.”**
- **God's work does not depend on our control, but happens as we entrust everything to Him.**

三) 神揭开真相，翻转在勇敢回应中实现 (7:1-10)

God Unveils the Truth, and the Turnaround Happens Through Courageous Response

7:1-2

- **王带着哈曼来赴王后以斯帖的筵席。这第二次在酒席筵前，王又问以斯帖说：“王后以斯帖啊，你要什么？我必赐给你；你求什么？就是国的一半，也必为你成就。”**
- **So the king and Haman went to dine with Queen Esther, and as they were drinking wine on that second day, the king again asked, "Queen Esther, what is your petition? It will be given you. What is your request? Even up to half the kingdom, it will be granted."**

三) 神揭开真相，翻转在勇敢回应中实现 (7:1-10)

God Unveils the Truth, and the Turnaround Happens Through Courageous Response

7:3-4

- 王后以斯帖回答说：“我若在王眼前蒙恩，王若以为美，我所愿的，是愿王将我的性命赐给我；我所求的，是求王将我的本族赐给我。因我和我的本族被卖了，要剪除杀戮灭绝我们。我们若被卖为奴为婢，我也闭口不言，但王的损失，敌人万不能补足。”
- Then Queen Esther answered, "If I have found favor with you, O king, and if it pleases your majesty, grant me my life--this is my petition. And spare my people--this is my request. For I and my people have been sold for destruction and slaughter and annihilation. If we had merely been sold as male and female slaves, I would have kept quiet, because no such distress would justify disturbing the king."

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God Unveils the Truth, and the Turnaround Happens Through Courageous Response

- **不是你能做成什么，而是你是否愿意顺服；**
- **不是你能掌控结局，而是你是否敢站在破口中。**
- **哈曼会有权柄一时，但不会得胜到底；**
- **神的百姓受压一时，却终要得荣耀。**
- **It's not about what you can accomplish, but whether you're willing to obey;**
- **It's not about controlling the outcome, but whether you dare to stand in the gap.**
- **Haman may hold power for a moment, but he will not triumph in the end;**
- **God's people may be oppressed for a time, but they will ultimately be honored.**

结论 Conclusion

- 在整卷以斯帖记中，我们没有看到一句“神说”，没有一次“主显现”，但我们看见：
- 神掌管王的心（王竟愿意听王后的请求）
- 神主导偶然的细节（失眠、书卷、错判、误会）
- 神安排最终的翻转（仇敌自陷罗网）
- Throughout the entire book of Esther, we never hear a single “Thus says the Lord,” nor do we see a visible appearance of God—Yet what we do see is this:
- God directs the king’s heart (the king was willing to listen to the queen’s request),
- God orchestrates the seemingly random details (sleepless nights, records being read, mistaken judgments, misunderstandings),
- And God arranges the final reversal (the enemy falls into his own trap).

结论 Conclusion

- “你以为我隐藏，其实我一直在场；我已开场，就等你上场。”
- “You think I am hidden, but I’ve been present all along; I’ve already set the stage—now I’m waiting for you to step into it.”

结论 Conclusion

- 你不需要等到“百分之百有把握”才回应神，神只要你——“穿上王后的衣服”，踏出信心的一步。
- 神为你开场，你愿不愿意——上场？
- You don't need to wait until you're 100% certain to respond to God. He simply wants you to “put on the royal robe” and take that step of faith.
- God has set the stage—are you willing to step into it?

结论 Conclusion

- 你若回应，神就会翻转；你若顺服，神就显现。
- 在你勇敢说出：“我若死就死吧”的那一刻，神早已预备好——用你的顺服写下祂荣耀的故事。
- If you respond, God will bring the turnaround; if you obey, God will reveal Himself. The moment you courageously say, “If I perish, I perish,” God has already prepared—to write His glorious story through your obedience.

神为你开场，等你上场

God Sets the Stage, Waiting for You to Step In



自我反思 Self-reflection

以斯帖记 Esther 5-7章

- 1) 你曾经历过“神感动你站出来”，但你犹豫或沉默的时刻吗？结果如何？
- 2) 你有没有经历“神已经铺路”，只等你回应的时刻？你是如何察觉并回应的？
- 3) 你觉得“勇敢回应神”最难的是什么？你愿意为哪个具体的需要或处境，成为神翻转工作的器皿？

1. Have you ever experienced a moment when God moved you to step up, but you hesitated or remained silent? What was the result?
2. Have you ever experienced a moment when God had already paved the way, and was just waiting for your response? How did you recognize it, and how did you respond?
3. What do you find most difficult about courageously responding to God? Is there a specific need or situation where you are willing to be God's vessel for a turnaround?