

日光之下 vs 日光之上： 两种截然不同的人生

Under the Sun vs. Above the
Sun: Two Radically Different
Lives

传道书 Ecclesiastes 1:1-11



你上一次感到真正满足是什么时候？
When was the last time you felt truly satisfied?





"虚空的虚空，虚空的虚空，凡事都是虚空！"(传1:2)

"Meaningless! Meaningless!... Utterly meaningless! Everything is meaningless." (Eccl 1:2)



一、传道者看见了什么？

What Did the Teacher See?

1、谁在说话？——一个“活明白了”的人 (1:1)

Who is Speaking? — A Man Who Has "Truly Lived"

- 在耶路撒冷作王、大卫的儿子、**传道者**的言语。
- The words of the Teacher, son of David, king in Jerusalem.

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Who is Speaking? — A Man Who Has "Truly Lived"

所罗门拥有过什么？ What did Solomon possess?

- **智慧**：神赐给他超凡的智慧 (王上4:29-31)
- **Wisdom**: God gave him extraordinary wisdom (1 Kings 4:29-31)
- **财富**：他的金银“多如耶路撒冷的石头” (代下1:15)
- **Wealth**: His gold and silver were "as common in Jerusalem as stones" (2 Chr 1:15)

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Who is Speaking? — A Man Who Has "Truly Lived"

所罗门拥有过什么？ What did Solomon possess?

- 成就：他建造了宏伟的圣殿和王宫
- Achievements: He built the magnificent temple and palaces
- 享乐：他拥有七百妃嫔、三百妻妾 (王上11:3)
- Pleasure: He had seven hundred wives and three hundred concubines (1 Kings 11:3)

一、传道者看见了什么？

What Did the Teacher See?

2、“虚空”是什么意思？——像抓一把雾 (1:2)

What Does "Meaningless" Mean? — Like Grasping for Mist

- 虚空的虚空，虚空的虚空，凡事都是虚空。
- Meaningless! Meaningless!... Utterly meaningless! Everything is meaningless.

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2、"虚空"是什么意思？——像抓一把雾 (1:2)

What Does "Meaningless" Mean? — Like Grasping for Mist

"虚空"不只是说"没有意义"，更是说：

So "meaningless" doesn't just mean "without meaning," it also means:

- **短暂**：像晨雾，转瞬即逝（伯7:16）
- **Transient**: Like the morning mist, gone in an instant (Job 7:16)
- **脆弱**：像泡沫，一碰就破（诗62:9）
- **Fragile**: Like a bubble, it bursts at a touch (Psa 62:9)

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So "meaningless" doesn't just mean "without meaning," it also means:

- **虚幻**：像影子，抓不住、留不下（耶16:19；亚10:2）
- **Illusory**: Like a shadow, cannot be grasped or retained (Jer 16:19; Zech 10:2)
- **徒劳**：像追风，永远追不上（伯9:29）
- **Futile**: Like chasing after the wind, you can never catch it (Job 9:29)

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3、第一个问题：劳碌有什么益处？ (1:3-4)

The First Question: What Gain from Toil?

- 人一切的劳碌，就是他在日光之下的劳碌，有什么益处呢？一代过去，一代又来，地却永远长存。
- What do people gain from all their labors at which they toil under the sun?
Generations come and generations go, but the earth remains forever.

一、传道者看见了什么？

What Did the Teacher See?

3、第一个问题：劳碌有什么益处？ (1:3-4)

The First Question: What Gain from Toil?

一个残酷的对比： A stark contrast:

- 人的一生：匆匆来、匆匆去
- Human life: Comes quickly, goes quickly
- 大地依旧：永远长存
- The earth remains: Endures forever

一、传道者看见了什么？

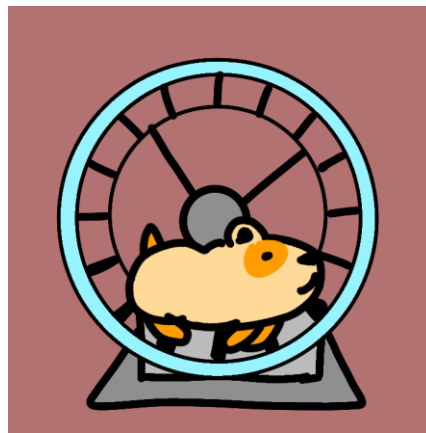
What Did the Teacher See?

4、大自然的见证：永恒的循环 (1:5-7)

Nature's Testimony: The Eternal Cycle

I) 日头：疲惫的奔跑者 (1:5) The Sun: A Weary Runner

- 日头出来，日头落下，急归所出之地。
- The sun rises and the sun sets, and hurries back to where it rises.



一、传道者看见了什么？

What Did the Teacher See?

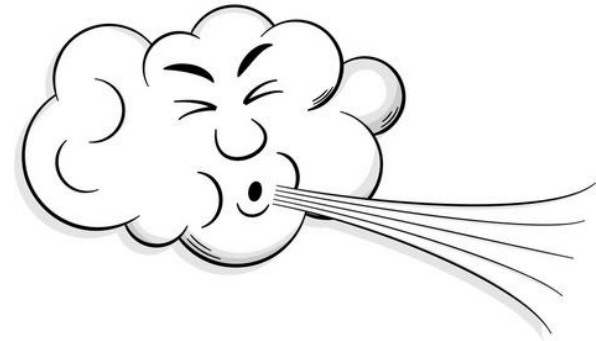
4、大自然的见证：永恒的循环 (1:5-7)

Nature's Testimony: The Eternal Cycle

II) 风：抓不住的漂泊者 (1:6)

The Wind: A Restless Wanderer That Cannot Be Grasped

- 风往南刮，又向北转，不住地旋转，而且返回转行原道。
- The wind blows to the south and turns to the north; round and round it goes, ever returning on its course.



一、传道者看见了什么？

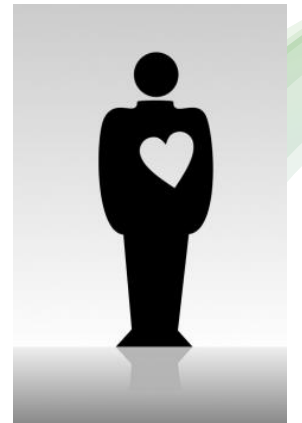
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4、大自然的见证：永恒的循环 (1:5-7)

Nature's Testimony: The Eternal Cycle

III) 江河：永远填不满的海洋 (1:7) The Streams: An Unsatisfied Sea

- 江河都往海里流，海却不满；江河从何处流，仍归还何处。
- All streams flow into the sea, yet the sea is never full. To the place the streams come from, there they return again.



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What Did the Teacher See?

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III) 江河：永远填不满的海洋 (1:7) The Streams: An Unsatisfied Sea

- 正如奥古斯丁在《忏悔录》开篇祷告时说：“主啊，你为你自己造了我们，我们的心若不安息在你里面，就不得安宁。”
- As Augustine prayed at the beginning of his Confessions: "You have made us for yourself, O Lord, and our heart is restless until it rests in you."

一、传道者看见了什么？

What Did the Teacher See?

5、人类历史的真相：没有新事 (1:8-11)

The Truth of Human History: Nothing New

I) 万事令人厌烦 (1:8) All Things Are Wearisome

- **万事令人厌烦**，人不能说尽。眼看，看不饱；耳听，听不足。
- All things are wearisome, more than one can say. The eye never has enough of seeing, nor the ear its fill of hearing.

一、传道者看见了什么？

What Did the Teacher See?

5、人类历史的真相：没有新事 (1:8-11)

The Truth of Human History: Nothing New

II) 历史只是在重复 (1:9-10) History Merely Repeats Itself

- 已有的事，后必再有；已行的事，后必再行。日光之下，并无新事。
- What has been will be again, what has been done will be done again; there is nothing new under the sun.

一、传道者看见了什么？ What Did the Teacher See?

5、人类历史的真相：没有新事 (1:8-11) The Truth of Human History: Nothing New

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- 满足"肉体的情欲、眼目的情欲，并今生的骄傲" (约壹2:16)
- still satisfying "the lust of the flesh, the lust of the eyes, and the pride of life" (1 John 2:16)

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What Did the Teacher See?

5、人类历史的真相：没有新事 (1:8-11)

The Truth of Human History: Nothing New

III) 你终将被遗忘 (1:11) You Will Ultimately Be Forgotten

- 已过的世代，无人记念；将来的世代，后来的人也不记念。
- No one remembers the former generations, and even those yet to come will not be remembered by those who follow them.

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III) 你终将被遗忘 (1:11) You Will Ultimately Be Forgotten

- 有人说："名人就是那些活着的时候你不认识，死后你也记不住的人。"
- Someone said: "A celebrity is a person who is known for his well-knownness."

二、传道书在传什么"道"?

What "Way" is Ecclesiastes Preaching?

好绝望啊！



二、传道书在传什么"道"?

What "Way" is Ecclesiastes Preaching?

1) 传道书的目的：打破"日光之下"的幻觉

The Purpose of Ecclesiastes: To Shatter the Illusion of "Under the Sun"

- 传道书不是一本悲观主义的书，而是一本"叫醒书"！
- Ecclesiastes is not a book of pessimism, but a "wake-up call" book!



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What "Way" is Ecclesiastes Preaching?

1) 传道书的目的：打破"日光之下"的幻觉

The Purpose of Ecclesiastes: To Shatter the Illusion of "Under the Sun"

神借着所罗门的笔，要戳破我们的幻觉：

God, through Solomon's pen, wants to burst our bubbles:

- 成功不能填满你
- Success cannot fill you
- 金钱不能满足你
- Money cannot satisfy you

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神借着所罗门的笔，要戳破我们的幻觉：

God, through Solomon's pen, wants to burst our bubbles:

- 享乐不能拯救你
- Pleasure cannot save you
- 智慧不能解决你的终极问题
- Wisdom cannot solve your ultimate problem

二、传道书在传什么"道"?

What "Way" is Ecclesiastes Preaching?

2、"日光之下"vs"日光之上" "Under the Sun" vs. "Above the Sun"

传道书有两个视角：Ecclesiastes has two perspectives:

1. 日光之下：人本的、地上的、没有神的视角——一切都是虚空
Under the Sun: Human-centered, earthly, God-less perspective—Everything is meaningless
3. 日光之上：以神为中心的、永恒的视角——一切都有意义
Above the Sun: God-centered, eternal perspective—Everything has meaning

二、传道书在传什么"道"?

What "Way" is Ecclesiastes Preaching?

2、"日光之下"vs"日光之上" "Under the Sun" vs. "Above the Sun"

12:13-14

这些事都已听见了，总意就是：敬畏神，谨守祂的诫命，这是人所当尽的本分。因为人所做的事，连一切隐藏的事，无论是善是恶，神都必审问。

Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the duty of all mankind. For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.

二、传道书在传什么"道"?

What "Way" is Ecclesiastes Preaching?

2、"日光之下"vs"日光之上" "Under the Sun" vs. "Above the Sun"

- 离开神，一切都是虚空；回到神，虚空就变为真实。
- Away from God, everything is meaningless; return to God, and meaninglessness turns into substance.

三、如何在虚空中活得真实？

How to Live Substantially in the Midst of Meaninglessness?

1、承认虚空，是智慧的开始

Acknowledging Meaninglessness is the Beginning of Wisdom

- **神允许我们虚空，因为祂要我们寻找祂！**
- **God allows us to experience meaninglessness because He wants us to seek Him!**

三、如何在虚空中活得真实？

How to Live Substantially in the Midst of Meaninglessness?

1、承认虚空，是智慧的开始

Acknowledging Meaninglessness is the Beginning of Wisdom

- 正如C.S.路易斯说："如果我发现自己有一个渴望是这世界上任何经历都无法满足的，最合理的解释就是——我是为了另一个世界而造的。"
- As C.S. Lewis said: "If I find in myself a desire which no experience in this world can satisfy, the most probable explanation is that I was made for another world."

三、如何在虚空中活得真实？

How to Live Substantially in the Midst of Meaninglessness?

2、不要在"日光之下"寻找终极答案

Don't Look for Ultimate Answers "Under the Sun"

- 很多基督徒的问题是：信了耶稣，还在"日光之下"找满足。
- The problem for many Christians is: They believe in Jesus, but are still looking for satisfaction "under the sun."
- 神没有应许我们"日光之下"的完美，但祂应许了"日光之上"的永恒。
- God did not promise us perfection "under the sun," but He promised us eternity "above the sun."

三、如何在虚空中活得真实？

How to Live Substantially in the Midst of Meaninglessness?

3、在神里面重新定义“意义” Redefine "Meaning" in God

- 离开基督，保罗说：“我们就比众人更可怜。”(林前15:19)
- Apart from Christ, Paul says: "we are of all people most to be pitied." (1 Cor 15:19)

三、如何在虚空中活得真实？

How to Live Substantially in the Midst of Meaninglessness?

3、在神里面重新定义“意义” Redefine "Meaning" in God

但在基督里： But in Christ:

- 你的劳碌不徒然 (林前15:58) Your labor is not in vain (1 Cor 15:58)
- 你的工作有永恒价值 Your work has eternal value
- 你的苦难有救赎意义 Your suffering has redemptive meaning
- 你的生命指向荣耀 Your life points to glory

三、如何在虚空中活得真实？

How to Live Substantially in the Midst of Meaninglessness?

3、在神里面重新定义“意义” Redefine "Meaning" in God

- **"日光之下"的人**：为了工资、为了面子、为了证明自己
- The "Under the Sun" person: For the salary, for face, to prove oneself
- **"日光之上"的人**：为了荣耀神、为了爱人如己、为了积攒财宝在天上
- The "Above the Sun" person: To glorify God, to love neighbors as oneself, to store up treasures in heaven

三、如何在虚空中活得真实？

How to Live Substantially in the Midst of Meaninglessness?

4、活在“已然未然”之间 Living in the "Already But Not Yet"

- **基督已经复活，但祂还未再来。我们活在“已然未然” (already but not yet) 之间。**
- **Christ has already risen, but He has not yet returned. We live in the "already but not yet."**

三、如何在虚空中活得真实？

How to Live Substantially in the Midst of Meaninglessness?

4、活在“已然未然”之间 Living in the "Already But Not Yet"

这意味着： This means:

- 我们已经有了永生，但还未完全得赎
- We already have eternal life, but are not yet fully redeemed
- 我们已经脱离罪的权势，但还未脱离罪的同在
- We are already free from the power of sin, but not yet free from the presence of sin
- 我们已经是天国子民，但还在地上寄居
- We are already citizens of heaven, but still sojourners on earth

三、如何在虚空中活得真实？

How to Live Substantially in the Midst of Meaninglessness?

4、活在“已然未然”之间 Living in the "Already But Not Yet"

我们要学会“在虚空中喜乐”：

We must learn to "rejoice in the midst of meaninglessness":

- **在劳碌中享受神的恩赐 (传3:12-13)**

Enjoy God's gifts in our toil (Eccl 3:12-13)

- **在平凡中看见神的同在 See God's presence in the ordinary**

- **在等候中盼望主的再来 Hope in the Lord's return while we wait**

结论：从虚空走向真实

Conclusion: From Meaninglessness to Substance

传道书1章向我们发出**三个呼召**：

Ecclesiastes chapter 1 issues three calls to us:

1. 停止自欺：承认"日光之下"的虚空

Stop Deceiving Ourselves: Acknowledge the Meaninglessness "Under the Sun"

结论：从虚空走向真实

Conclusion: From Meaninglessness to Substance

传道书1章向我们发出**三个呼召**：

Ecclesiastes chapter 1 issues three calls to us:

2. 转向真神：在基督里寻找满足

Turn to the True God: Find Satisfaction in Christ

- 耶稣说："人若喝我所赐的水，就永远不渴。"(约4:14)
- Jesus said: "whoever drinks the water I give them will never thirst." (John 4:14)

结论：从虚空走向真实

Conclusion: From Meaninglessness to Substance

传道书1章向我们发出**三个呼召**：

Ecclesiastes chapter 1 issues three calls to us:

3. 重新出发：为永恒而活 Start Anew: Live for Eternity

- 不要为"日光之下"的虚空而劳碌，要为"日光之上"的永恒而奔跑。
- Do not labor for the meaninglessness "under the sun," but run for the eternity "above the sun."

结论：从虚空走向真实

Conclusion: From Meaninglessness to Substance

**所以，我亲爱的弟兄们，你们务要坚固，不可摇动，
常常竭力多做主工；**

因为知道，你们的劳苦在主里面不是徒然的。

(林前15:58)

Therefore, my dear brothers and sisters, stand firm. Let nothing move you.

**Always give yourselves fully to the work of the Lord,
because you know that your labor in the Lord is not in vain.**

(1 Cor 15:58)

日光之下 vs 日光之上：两种截然不同的人生

Under the Sun vs. Above the Sun: Two Radically Different Lives

自我反思 Self-reflection

传道书 Ecclesiastes 1:1-11



1. 诚实面对自己：我是在为"日光之下"的目标劳碌(赚更多钱、得到认可、证明自己)，还是为"日光之上"的永恒而活？
2. 如果"日光之下"的一切都是虚空，为什么神还要我们工作、结婚、生活？神的心意是什么？
3. 在你目前的人生阶段，你最容易在哪方面陷入"虚空的追逐"？
4. 如果神今天问你："你这一生，为我的国度做了什么？"你会怎么回答？

1. Be honest with yourself: Am I laboring for "under the sun" goals (earning more money, gaining recognition, proving myself), or am I living for the eternity "above the sun"?
2. If everything "under the sun" is meaningless, why does God still want us to work, marry, and live? What is God's intention?
3. In your current stage of life, in which area are you most prone to fall into the "chase after meaninglessness"?
4. If God asked you today: "What have you done for my kingdom in your life?" how would you answer?