



当好人没好报——神在哪里？

When Justice Seems Absent: Is God Still Here?

传道书 Ecclesiastes 8:10-17

"这到底公不公平?"
"Is this even fair?"



我见恶人埋葬，归入坟墓；又见行正直事的离开圣地，在城中被人忘记。这也是虚空。”（8:10）

The Teacher wrote: "Then too, I saw the wicked buried—those who used to come and go from the holy place and receive praise in the city where they did this. This too is meaningless." (8:10)

坏人被尊重，好人被遗忘

The wicked are respected, the good are forgotten



- 生活中有许多我们看不透、无法完全解释的事，但它们都在那位完全明白的神的掌管之中。
- There are many things in life we cannot see through or fully explain, but they are all under the control of God who understands completely.

第一个真相：神的沉默，不是神的缺席

First Truth: God's Silence is Not God's Absence

1. 为什么坏人似乎总能逃脱？ Why do the wicked seem to always escape?

- "因为断定罪名不立刻施刑，所以世人满心作恶。" (8:11)
- "When the sentence for a crime is not quickly carried out, people's hearts are filled with schemes to do wrong." (8:11)



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- "主所应许的尚未成就，有人以为祂是耽延，其实是宽容你们，不愿有一人沉沦，乃愿万人都悔改。"（**彼后3:9**）
- "The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance." (**2 Peter 3:9**)

神的迟延是怜悯，是给每个人回转的机会。

God's delay is mercy, an opportunity for everyone to repent.

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2. 神的公义是确定的，只是时间未到

God's Justice is Certain, Just Not Yet

- "罪人**虽然**作恶百次，倒享长久的年日；**然而**我准知道，敬畏神的，就是在祂面前敬畏的人，终久必得福乐。恶人却不得福乐，也不得长久的年日；**这年日好像影儿**，因他不敬畏神。" (8:12-13)
- "Although a wicked person who commits a hundred crimes may live a long time, I know that it will go better with those who fear God, who are reverent before him. Yet because the wicked do not fear God, it will not go well with them, and their days will not lengthen like a shadow." (8:12-13)

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3. 但我们不是活在旧约的黑暗里

But We Do Not Live in the Darkness of the Old Testament



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But We Do Not Live in the Darkness of the Old Testament

- **现在逃脱的不公，在审判台前无处可藏（林后5:10）**
- **The injustices that escape now will have nowhere to hide before the judgment seat (2 Corinthians 5:10)**
- **现在默默承受的义人，在新天新地中得完全伸冤（启21:4）**
- **The righteous who suffer silently now will be completely vindicated in the new heaven and new earth (Revelation 21:4)**

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But We Do Not Live in the Darkness of the Old Testament

- 这不是虚幻安慰，而是基于基督空坟墓的历史事实**
- This is not an illusory comfort, but based on the historical fact of Christ's empty tomb.**

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1. 神从未停止看见 God never stops seeing

2. 神的公义虽延迟，但必来临

God's justice, though delayed, will certainly come

3. 神已在基督里进入我们的苦难

God has already entered our suffering in Christ

4. 基督必再来，完全恢复公义

Christ will come again to fully restore justice

第二个真相：承认有限，反而得到自由

Second Truth: Acknowledging Our Limits Brings Freedom

1. 这个世界不按"因果"简单运作

This World Doesn't Operate on Simple "Cause and Effect"

- **"世上有一件虚空的事，就是义人所遭遇的，反照恶人所行的；又有恶人所遭遇的，反照义人所行的。我说，这也是虚空。"**
(8:14)
- **"There is something else meaningless that occurs on earth: the righteous who get what the wicked deserve, and the wicked who get what the righteous deserve. This too, I say, is meaningless." (8:14)**

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2. 在"查不出"中学会感恩与行动的平衡

Learning the Balance of Gratitude and Action Amidst "Not Being Able to Figure It Out"

- "我就称赞快乐，原来人在日光之下，莫强如吃喝快乐；因为他在日光之下，**神赐**他一生的年日，要从劳碌中，时常享受所得的。" (8:15)
- "So I commend the enjoyment of life, because there is nothing better for a person under the sun than to eat and drink and be glad. Then joy will accompany them in their toil all the days of the life God has given them under the sun." (8:15)

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- 是的，你要为正义而努力** Yes, you should strive for justice.
- 是的，你要改变不公的制度** Yes, you should work to change unjust systems.
- 是的，你要为弱势者说话** Yes, you should speak up for the vulnerable.

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- 在你尽了责任后，把结果交托给神**
- After you have done your part, entrust the results to God.**
- 在长期争战中，给自己恢复空间**
- In long-term battles, give yourself space to recover.**
- 不让焦虑摧毁你改变世界的能力**
- Do not let anxiety destroy your ability to change the world.**

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- 这就是在虚空中仍能行动、奋斗、改变，同时也能安息、感恩、相信的智慧。**
- This is the wisdom to still act, strive, and change amidst meaninglessness, while also being able to rest, give thanks, and believe.**

第三个真相：查不出，反而能更深信靠

Third Truth: Not Being Able to Figure It Out Leads to Deeper Trust

1. 人的智慧有最终的边界

Human Wisdom Has an Ultimate Limit

- "我专心求智慧，要看世上所做的事。（有昼夜不睡觉，不合眼的）我就看明神一切的作为，知道人查不出日光之下所做的事；任凭他费多少力寻查，都查不出来，就是智慧人虽想知道，也是查不出来。"（8:16-17）
- "When I applied my mind to know wisdom and to observe the labor that is done on earth—people getting no sleep day or night— then I saw all that God has done. No one can comprehend what goes on under the sun. Despite all their efforts to search it out, no one can discover its meaning. Even if the wise claim they know, they cannot really comprehend it." (8:16-17)

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Third Truth: Not Being Able to Figure It Out Leads to Deeper Trust

1. 人的智慧有最终的边界

Human Wisdom Has an Ultimate Limit

- **现代人的病：我们以为理解等于安全。**
- **The sickness of modern people: we think understanding equals safety.**
- **但这样生活的人，活得最累、最不自由、最孤独。**
- **But people who live like this are the most tired, the least free, and the most lonely.**

第三个真相：查不出，反而能更深信靠

Third Truth: Not Being Able to Figure It Out Leads to Deeper Trust

2. "查不出"不是反智，而是谦卑

"Not Being Able to Figure It Out" is Not Anti-Intellectual, But Humble



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- 即使理解了很多，仍有更深奥秘层面——神永恒的旨意——是超越人智慧的。**
- Even if we understand much, there is a deeper level of mystery – God's eternal purpose – that transcends human wisdom.**

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- **申命记29:29**：“隐秘的事是属耶和华我们神的；惟有明显的事是永远属我们和我们子孙的。”
- **Deuteronomy 29:29**: "The secret things belong to the LORD our God, but the things revealed belong to us and to our children forever."

第三个真相：查不出，反而能更深信靠

Third Truth: Not Being Able to Figure It Out Leads to Deeper Trust

3. 真正的智慧是认识到自己的无知，然后转向神

True Wisdom is Recognizing Our Ignorance and Then Turning to God

- **"敬畏神，谨守祂的诫命，这是人所当尽的本分。" (12:13)**
- **"Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the duty of all mankind." (12:13)**

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总结：虚空中仍有盼望

Conclusion: There is Hope in the Meaninglessness

- **悲观主义说："生活很糟，所以放弃吧。"**
- **Pessimism says: "Life is bad, so give up."**
- **虚无主义说："生活无意义，所以无所谓吧。"**
- **Nihilism says: "Life is meaningless, so it doesn't matter."**
- **传道书说："生活确实很复杂和不公，但这不是故事的结尾。"**
- **Ecclesiastes says: "Life is indeed complex and unjust, but this is not the end of the story."**

总结：虚空中仍有盼望

Conclusion: There is Hope in the Meaninglessness

- 生活的意义不在于"日光之下"的成就、财富、地位，甚至不在于理解一切——生活的意义在于与那位创造"日光"的神的关系。
- The meaning of life is not found in "under the sun" achievements, wealth, status, or even understanding everything – the meaning of life is found in relationship with the God who created the "sun."

总结：虚空中仍有盼望

Conclusion: There is Hope in the Meaninglessness

- "虽然无花果树不发旺，葡萄树不结果，橄榄树也不效力，田地不出粮食，圈里没有羊，棚里没有牛；然而我要因耶和华欢欣，因救我的神喜乐。"（哈巴谷3:17-18）
- "Though the fig tree does not bud and there are no grapes on the vines, though the olive crop fails and the fields produce no food, though there are no sheep in the pen and no cattle in the stalls, yet I will rejoice in the LORD, I will be joyful in God my Savior." (Habakkuk 3:17-18)

总结：虚空中仍有盼望

Conclusion: There is Hope in the Meaninglessness

- 不是因为一切都变好了，而是因为他的喜乐不建立在"拥有什么"之上，而建立在"认识谁"之上。
- Not because everything got better, but because his joy is not built on "what he has," but on "who he knows."

当好人没好报——神在哪里？

When Justice Seems Absent: Is God Still Here?



自我反思 Self-reflection

传道书 Ecclesiastes 8:10-17

1. 诚实面对你的“为什么”。把心中的“为什么”说出来——对神说。为什么那个人伤害了我却活得很好？为什么我的梦想破灭了？为什么公义似乎迟到了？为什么我辛苦却看不到回报？神不怕你的问题，祂等的就是你的诚实。
 2. 区分“能改变”和“无法改变”。这一周，找一件让你无力的事。问自己：什么是我能改变的？什么是无法改变的？
 - 能改变的，竭尽全力去改变
 - 无法改变的，在尽责后交托给神，并感恩今日的恩典
1. Be Honest with Your "Whys." This week, speak the "whys" in your heart to God. "Why did this happen? Why does it hurt?" God is not afraid of your questions; He is waiting for your honesty.
 2. Distinguish Between What Can and Cannot Be Changed. Pick one thing that makes you feel powerless. Ask: What can I change? What cannot?
 - o For what can be changed, strive with all your might to change it.
 - o For what cannot be changed, after doing your part, entrust it to God, and be thankful for today's grace.