



谦卑的君王 The Humble King

腓立比书 Philippians 2:5-11;
路加福音 Luke 2:1-7





一、从荣耀到卑微的旅程

The Journey from Glory to Humility

腓立比书 Philippians 2:6

- "他本有神的形像，不以自己与神同等为强夺的。"
- "Who, being in very nature God, did not consider equality with God something to be used to his own advantage."



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腓立比书 Philippians 2:7-8

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- "Rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!"

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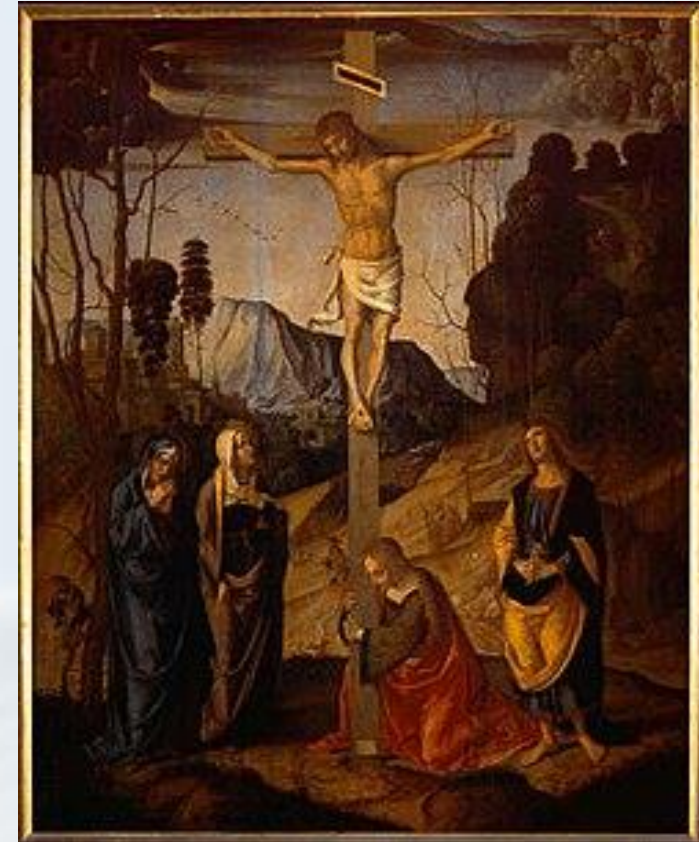
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二、马槽中的宣告

The Proclamation in the Manger

路加福音 Luke 2:1

- "当那些日子，**凯撒奥古斯都**都有旨意下来，叫天下人民都报名上册。"
- "In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world."



二、马槽中的宣告

The Proclamation in the Manger

弥迦书 Micah 5:2

- "伯利恒以法他啊，你在犹大诸城中为小，将来必有一位从你那里出来，在以色列中为我作掌权的。"
- "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel."

二、马槽中的宣告

The Proclamation in the Manger

路加福音 Luke 2:7

- "就生了头胎的儿子，用布包起来，放在马槽里，因为客店里没有地方。"
- "and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them."



二、马槽中的宣告

The Proclamation in the Manger

罗马皇帝 Roman Emperor	真正的君王 True King
住在罗马的豪华宫殿 Lived in luxurious palaces in Rome	出生在伯利恒的畜棚 Born in a stable in Bethlehem
被万人朝拜 Worshipped by thousands	被世界忽略 Overlooked by the world
发号施令 Issued commands	躺在马槽里 Lay in a manger

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“客店客满”：世界没有为耶稣预备位置。

“the inn was full” : the world had no place prepared for Jesus.

- 出生时，客店没有地方
- At His birth, there was no room in the inn
- 服侍时，连枕头的地方都没有（路9:58）
- During His ministry, He had no place to lay His head (Luke 9:58)
- 死的时候，被钉在城外（来13:12）
- At His death, He was crucified outside the city gate (Hebrews 13:12)

二、马槽中的宣告

The Proclamation in the Manger



马槽象征着：manger symbolizes:

1. 完全的谦卑 —— 君王不需要华丽的摇篮

Complete humility — the King needed no ornate cradle

2. 完全的认同 —— 祂来到贫穷人、被边缘化的人中间

Complete identification — He came among the poor and marginalized

3. 完全的舍己 —— 从第一天起，祂就选择了十字架的道路

Complete self-sacrifice — from day one, He chose the path to the cross

三、跟随谦卑君王的呼召

The Call to Follow the Humble King

腓立比书 Philippians 2:5

- "你们当以基督耶稣的心为心。"
- "In your relationships with one another, have the same mindset as Christ Jesus."



三、跟随谦卑君王的呼召

The Call to Follow the Humble King

世界的路 The World's Way	基督的道路 The Christ's Way
向上爬、争第一、要面子 Climb up, strive to be first, seek reputation	向下走、作仆人、舍自己 Go down, be a servant, deny yourself
保护自己的权利 Protect your own rights	放下自己的权利 Lay aside your own rights
"我值得更好的" "I deserve better"	"不是要受人的服侍，乃是要服侍人" "Not to be served, but to serve" (马可福音 Mark 10:45)

三、跟随谦卑君王的呼召

The Call to Follow the Humble King

三个实际的挑战 Three Practical Challenges

1. 在关系中：愿意先放下吗？

In relationships: Are you willing to be the first to let go?

- 当夫妻吵架时， When a couple argues,
 - 世界说：等对方先道歉
 - The world says: Wait for the other person to apologize first
 - 基督说：你先放下身段和解
 - Christ says: You take the first step to reconcile

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三个实际的挑战 Three Practical Challenges

1. 在关系中：愿意先放下吗？

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- 当同事得罪你时， When a colleague offends you,
 - 世界说：以牙还牙
 - The world says: An eye for an eye
 - 基督说：饶恕七十个七次
 - Christ says: Forgive seventy times seven

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2. 在教会中：愿意做隐藏的服侍吗？

In the church: Are you willing to serve in unseen ways?

- 不是争取上台、被看见的机会
- Not striving for opportunities to be on stage or be seen
- 而是甘心做会后收椅子、倒垃圾的人
- But willingly being the one who puts away chairs or takes out the trash after a meeting

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2. 在教会中：愿意做隐藏的服侍吗？

In the church: Are you willing to serve in unseen ways?

- 谦卑不是说“我不配上台，我只做幕后”，
- Humility is not saying, “I’m not worthy to be on stage, I’ll just stay behind the scenes,”
- 谦卑是：无论神把你放在哪里，你都用仆人的心态去服侍。
- humility is: Wherever God places you, serve with the heart of a servant.

三、跟随谦卑君王的呼召

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3. 在价值观上：重新定义"成功"

In values: Redefine "success"

- 成功不是拥有最多
- Success is not having the most
- 成功是成为基督要你成为的样式
- Success is becoming what Christ wants you to be

三、跟随谦卑君王的呼召

The Call to Follow the Humble King

- 谦卑的秘诀：先看见，再活出
- The Secret to Humility: First See, Then Live It Out
- 真正的谦卑，不是从"努力压制自己"开始的，而是从"看见基督"开始的。
- True humility does not begin with "trying hard to suppress yourself," but with "seeing Christ."

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总结：盼望的应许

Conclusion: The Promise of Hope

腓立比书 Philippians 2:9-11

- "所以神将他升为至高，又赐给他那超乎万名之上的名，叫一切在天上的、地上的和地底下的，因耶稣的名无不屈膝，无不口称耶稣基督为主，使荣耀归与父神。"
- "Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father."

总结：盼望的应许

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降卑不是终点 Humiliation is not the end

- 马槽之后是宝座
- After the manger comes the throne
- 十字架之后是复活
- After the cross comes the resurrection
- 羞辱之后是荣耀
- After shame comes glory



总结：盼望的应许

Conclusion: The Promise of Hope

- "我们若与基督同受苦，也必与他一同得荣耀。"（罗8:17）
- "Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory." (Romans 8:17)

总结：盼望的应许

Conclusion: The Promise of Hope

- 第一个问题：你愿意让祂作你生命的主吗？
- The first question: Are you willing to let Him be the Lord of your life?



总结：盼望的应许

Conclusion: The Promise of Hope

- 第二个问题：你愿意以祂的心为心吗？
- The second question: Are you willing to have His mindset?
- 如果你已经是基督徒，这个圣诞节，神在哪里呼召你降卑、舍己、服侍？
- If you are already a Christian, this Christmas, where is God calling you to humble yourself, deny yourself, and serve?

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自我反思 Self-reflection

1. 在哪个关系或处境中，我正紧紧抓住"自己的权利"不放？（想想：家庭、职场、教会、友谊...）
2. 当我服侍时，我的动机是什么？是为了被看见、被肯定，还是单纯为了神的荣耀和他人的益处？
3. 这周我可以在哪里"定睛基督"，而不是盯着自己的软弱？（提示：每天花5分钟默想腓立比书2:5-8，求圣灵光照）

1. In which relationship or situation am I tightly clinging to "my own rights"? (Think: family, workplace, church, friendships.)
2. When I serve, what is my motivation? Is it to be seen, to be affirmed, or simply for God's glory and the benefit of others?
3. Where can I "fix my eyes on Christ" this week, instead of focusing on my own weaknesses? (Hint: Spend 5 minutes daily meditating on Philippians 2:5-8, asking the Holy Spirit to enlighten you.)