

神迹之后的信心

Faith After the Miracle

红海：
神在绝境中开路
(出 14:13-14)

不要惧怕，
只管站住！
看耶和华
今天向你们所要
施行的救恩……
耶和华必为你们争战。

(出埃及记 14:13-14)

吗哪：
神每天供应够用
(出 16:4)

神不只带我们离开旧生命，
更要教我们**每天依靠祂**。

你有没有发现一件事——
我们很容易在顺境的时候感谢神，
但一遇到困难，就开始怀疑神。

Have you noticed this —
we are quick to thank God when things go well,
but as soon as we face difficulties, we start to
doubt Him?

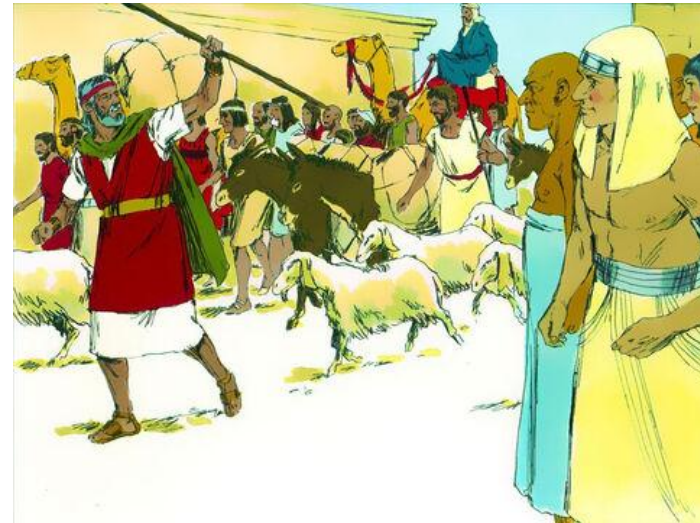
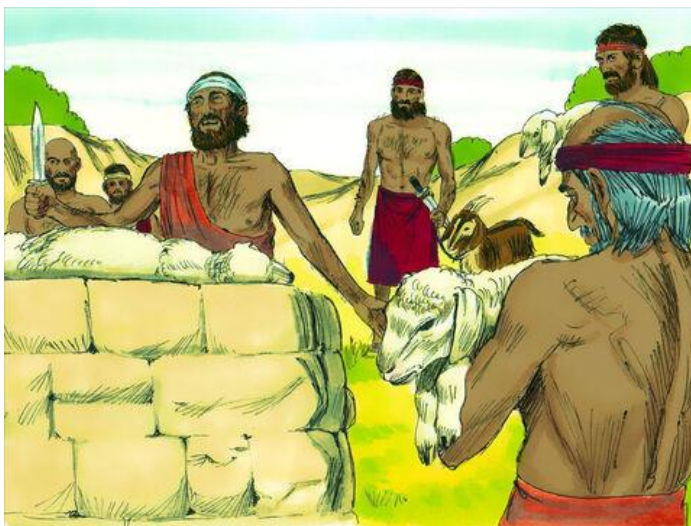


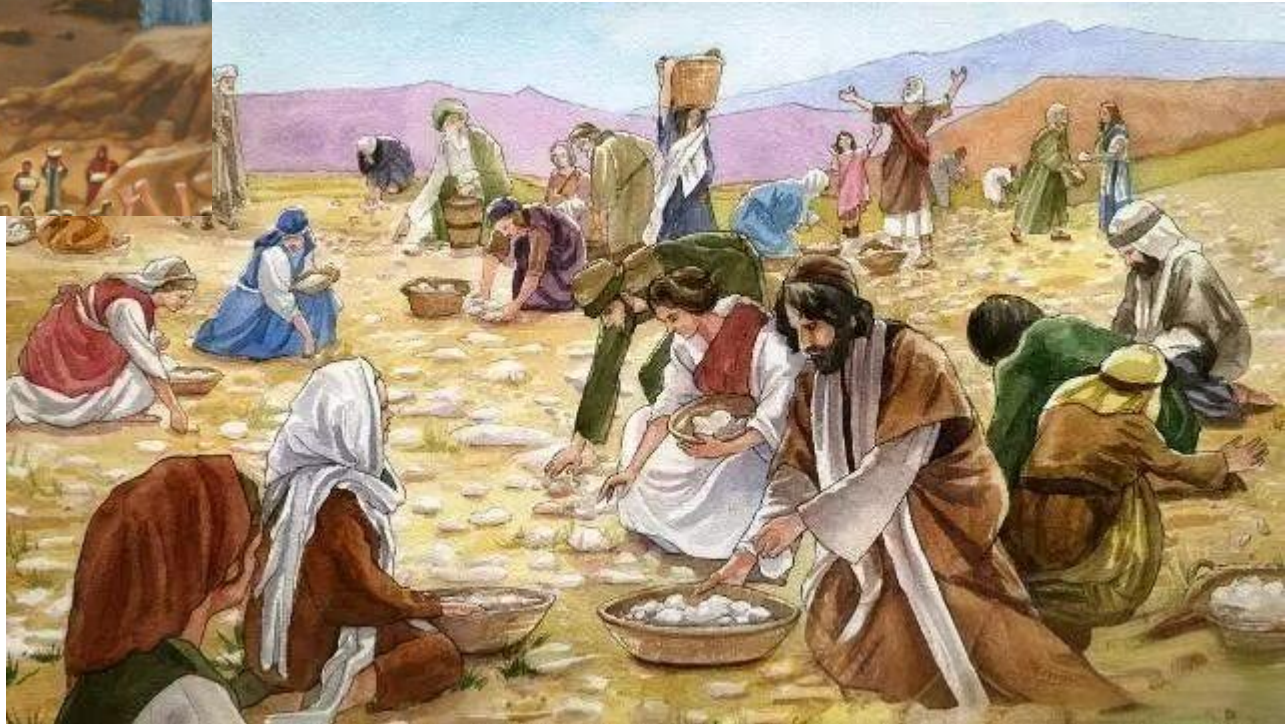
血災 蛙災 虱災 蠅災 疫災



疹災 雹災 蝗災 黑暗之災 長子之死

摩西十災





- **神不只帶我們離開舊生命，更要教我們每天依靠祂。**
- **God not only leads us out of our old life, but also teaches us to depend on Him daily.**
- **出埃及，只是開始。曠野，才是學校。**
- **The Exodus is just the beginning. The wilderness is the school.**

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation



一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

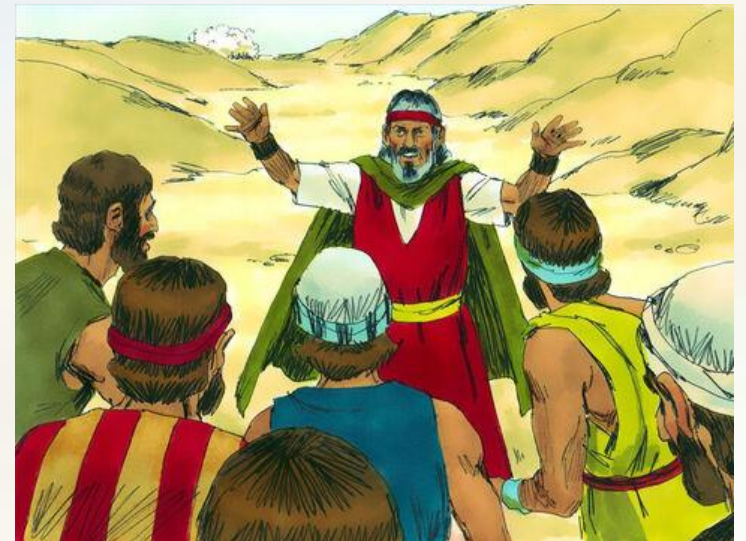
- 前面，是红海。走不过去。
- Ahead, was the Red Sea. Impassable.
- 后面，是埃及军队。退不回去。
- Behind, was the Egyptian army. No turning back.
- 左右，是旷野。没有出路。
- Left and right, was the wilderness. No way out.
- 小孩子在哭，老人在颤抖，整个营地开始乱了。
- Children were crying, elders were trembling, the whole camp began to panic.

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

14:11-12

- 难道在埃及没有坟地，你把我们带来死在旷野吗？……服侍埃及人比死在旷野还好。
- Was it because there were no graves in Egypt that you brought us to the desert to die? ... It would have been better for us to serve the Egyptians than to die in the desert!



一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

- 刚信主的时候，热情满满。但困难一来，就开始说：
- When we first believed, we were full of passion. But when difficulties come, we start saying:
- "信主之前，我的生活好像比较简单....."
- "Before I believed, my life seemed simpler..."
- "以前至少不用面对这些....."
- "At least before, I didn't have to face this..."

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

- **危机不创造性格，危机只是暴露性格。**
- **Crisis does not create character; crisis merely reveals character.**
- **以色列人暴露的，是他们其实还没有真正认识神。**
- **What the Israelites revealed was that they didn't truly know God yet.**

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

- 他们现在的绝境，不代表神离开他们。
- Their current desperate situation does not mean God has left them.
- 有时候，恰恰是神亲自带你来到一个“只有祂能开路”的地方。
- Sometimes, God personally brings you to a place where only He can make a way.

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

14:13-14

- **不要惧怕，只管站住！看耶和华今天向你们所要施行的救恩。因为你们今天所看见的埃及人，必永远不再看见了。耶和华必为你们争战；你们只管静默，不要作声。**
- Do not be afraid. Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again. The Lord will fight for you; you need only to be still.

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

- 百姓看见埃及军队——惧怕。
- The people saw the Egyptian army — and feared.
- 摩西看见神——信靠。
- Moses saw God — and trusted.

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

- 这就是信心的本质：不是没有红海，而是在红海面前仍然看见神。
- This is the essence of faith: not the absence of the Red Sea, but seeing God even in front of the Red Sea.

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

14:15

- 神对摩西说："你吩咐以色列人往前走。"
- God said to Moses, "Tell the Israelites to move on."

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation



14:21-22

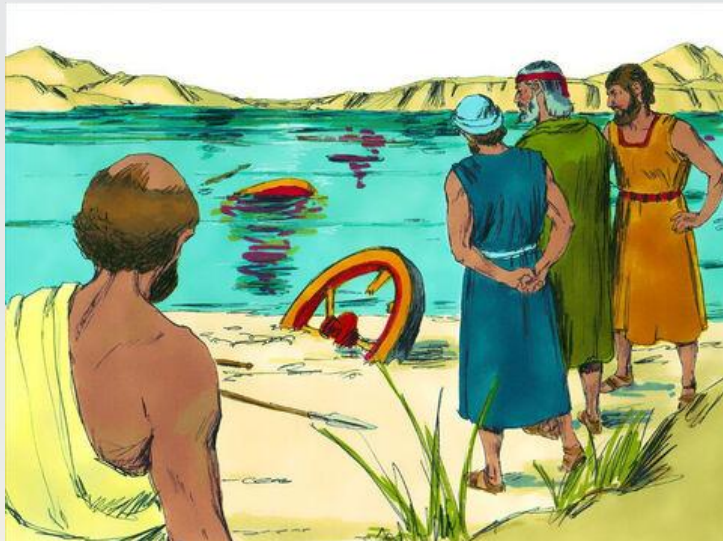
- 摩西向海伸杖，耶和华便用大东风，使海水一夜退去，水便分开，海就成了干地。以色列人下海中走干地，水在他们的左右作了墙垣。
- Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided, and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation

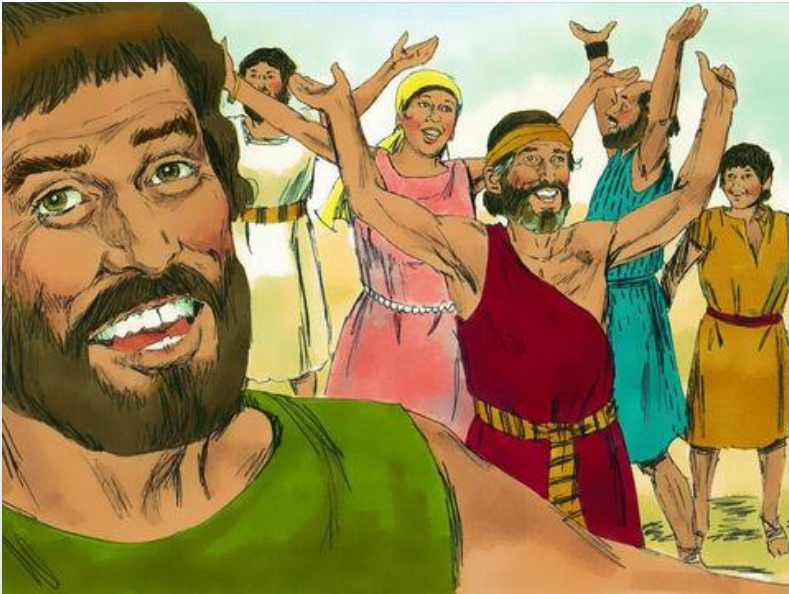
14:27-28

- 摩西就向海伸杖，到了天一亮，海水仍旧复原。埃及人避水逃跑的时候，耶和华把他们推翻在海中，水就回流，淹没了车辆和马兵，那些跟着以色列人下海法老的全军，连一个也没有剩下。
- Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the LORD swept them into the sea. The water flowed back and covered the chariots and horsemen--the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.



一、红海：神在绝境中开路

The Red Sea: God Makes a Way in Desperation



14:31

- 以色列人看见耶和华向埃及人所行的大事，就敬畏耶和华，又信服他和他的仆人摩西。
- And when the Israelites saw the great power the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.

二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily



16:3

- 巴不得我们早死在埃及地.....那时我们坐在肉锅旁边，吃得饱足。你们将我们领出来，到这旷野，是要叫这全会众都饿死啊！
- If only we had died by the Lord's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.

二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

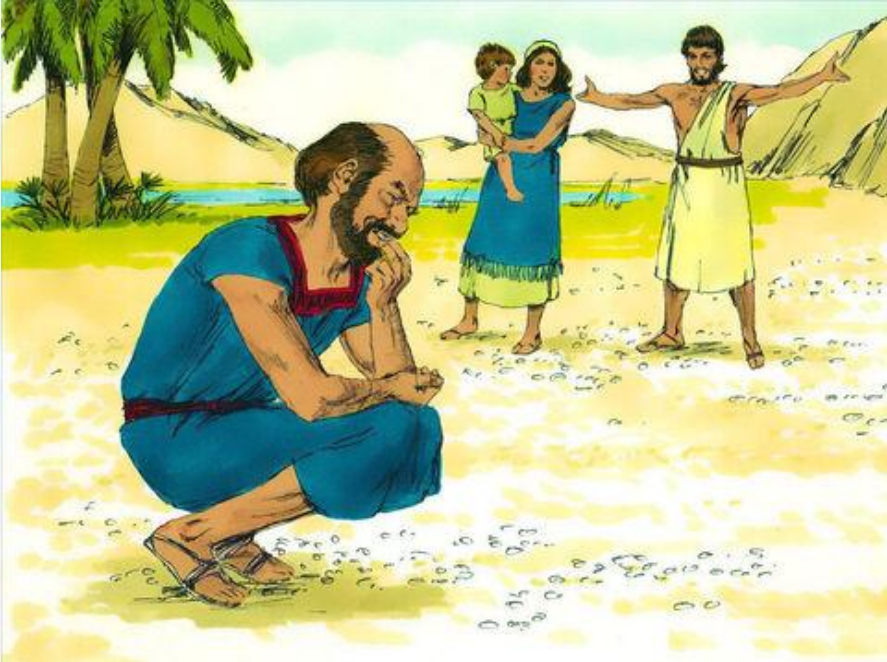
- 上一次的神迹，不能保证下一次的信心。
- The last miracle doesn't guarantee faith for the next time.

信心，需要每天更新。

Faith needs to be renewed daily.

二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily



16:4

- 我要将粮食从天降给你们。百姓可以出去，每天收每天的分，我好试验他们遵不遵我的法度。
- I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions.

二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

- 如果你是神，你会怎么处理这个问题？
- If you were God, how would you handle this problem?
- 一次给够一个月的粮食，不是更方便吗？以色列人上百万人，一次供应清楚，省得每天麻烦，不是更有效率？
- Wouldn't it be more convenient to give them a full month's worth of food at once? With over a million, a single supply that lasts would save daily trouble — wouldn't that be more efficient?

二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

- **因为神要的，不只是解决食物问题。神要建立的，是一种关系。**
- **Because what God wanted was not just to solve the food problem. What God wanted to establish was a relationship.**
- **每天早晨出去收吗哪，就是每天早晨再一次承认：我需要神。我今天没有神不行。**
- **Going out to gather manna every morning is acknowledging once again each morning: I need God. I cannot do this day without God.**

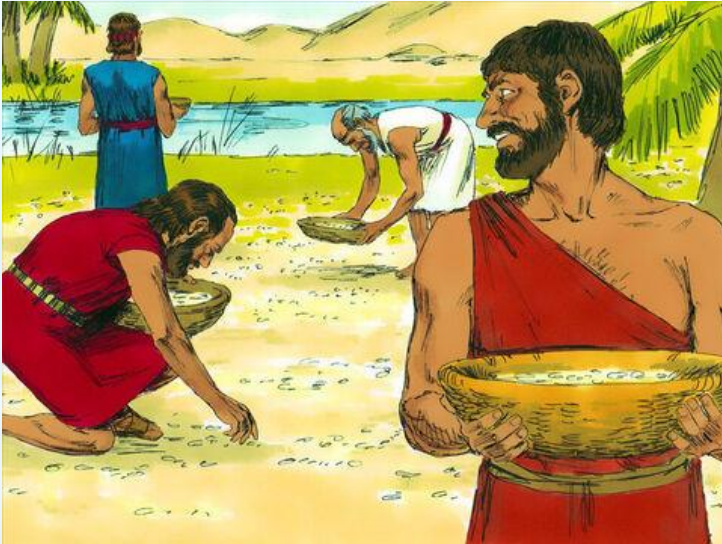
二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

- 神在用吗哪训练他们一个功课：依靠不是一次的决定，而是每天的选择。
- God was using the manna to teach them a lesson: dependence is not a one-time decision, but a daily choice.

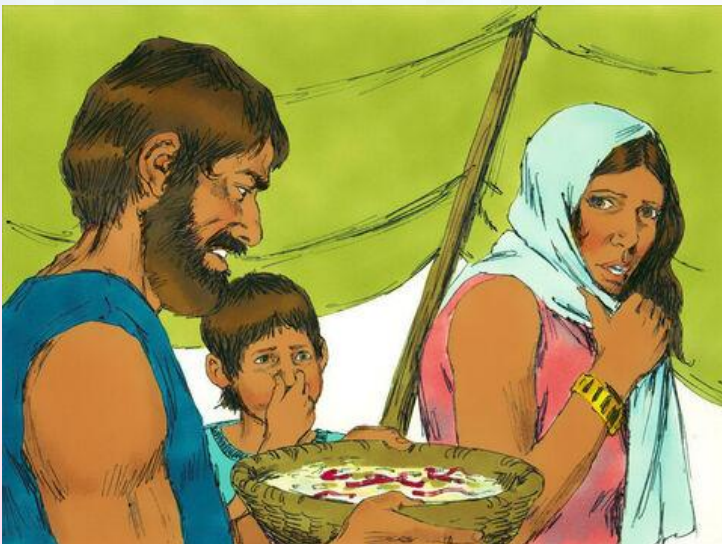
二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily



16:19

- 摩西对他们说：“所收的，不许什么人留到早晨。”然而他们不听摩西的话，内中有留到早晨的，就生虫变臭了；摩西便向他们发怒。
- Then Moses said to them, "No one is to keep any of it until morning." However, some of them paid no attention to Moses; they kept part of it until morning, but it was full of maggots and began to smell. So Moses was angry with them.



二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

- **神是在问他们：你相信我明天还在吗？**
- **God was asking them: Do you trust that I will still be here tomorrow?**

二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

我们现代人的"囤积"是什么？

What is our modern-day "hoarding"?



二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

- 但神说：今天先来依靠我。明天的吗哪，明天我来给。
- But God says: Come and depend on Me today. Tomorrow's manna, I will give tomorrow.
- 这不是叫我们不负责任，不计划未来。
- This is not calling us to be irresponsible or not plan for the future.
- 而是说：你的安全感，最终不能建立在你能掌控多少，而是建立在神是否信实。
- Rather, it means: your security ultimately cannot be built on how much you can control, but on whether God is faithful.

二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

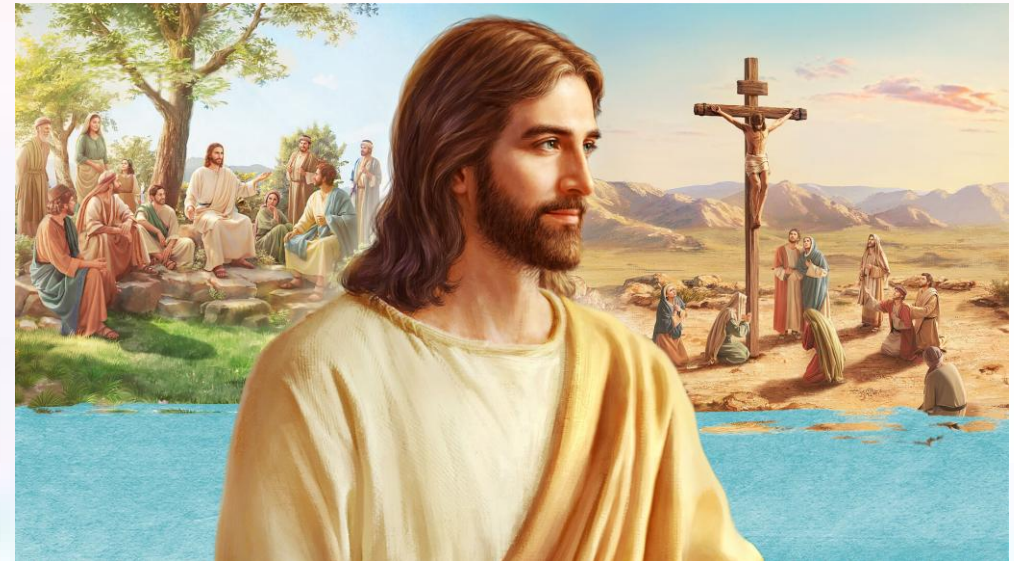
- 我们不是没有神迹。
- We are not without miracles.
- 我们的问题是：我们想要一个“不用每天依靠神”的人生。
- Our problem is: we want a life that doesn't require depending on God every day.

二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

6:35

- 我就是生命的粮。到我这里来的，必定不饿；信我的，永远不渴。
- I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.



二、吗哪：神要你每天依靠祂

Manna: God Wants You to Depend on Him Daily

- 吗哪从天降下——耶稣也从天而来。
- Manna came down from heaven — Jesus also came from heaven.
- 吗哪每天供应身体——耶稣每天供应生命。
- Manna supplied the body daily — Jesus supplies life daily.
- 吗哪最终会腐烂——但耶稣说，吃这粮的，永远不饿。
- Manna eventually decays — but Jesus said, whoever eats this bread will never go hungry.

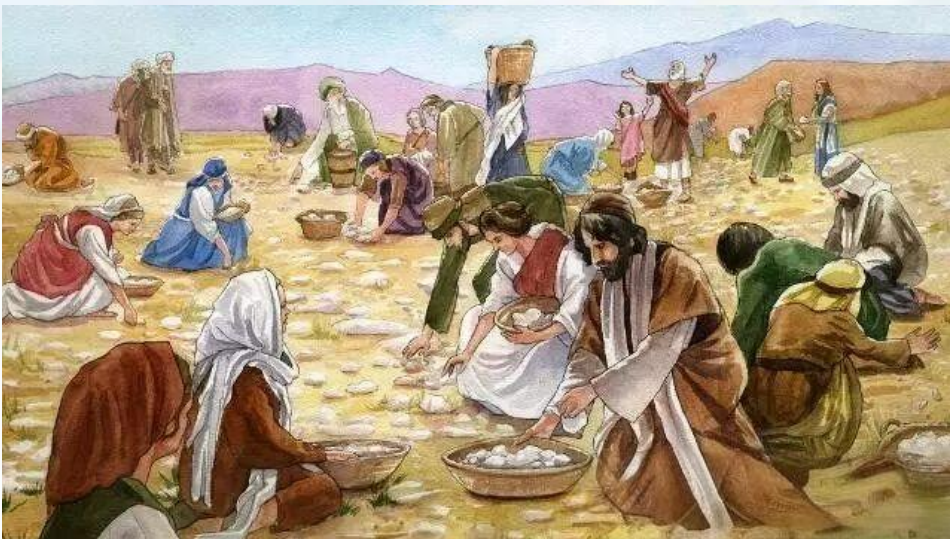


结论

Conclusion



- 红海告诉我们：神能关上过去的门。
- The Red Sea tells us: God can shut the door on the past.



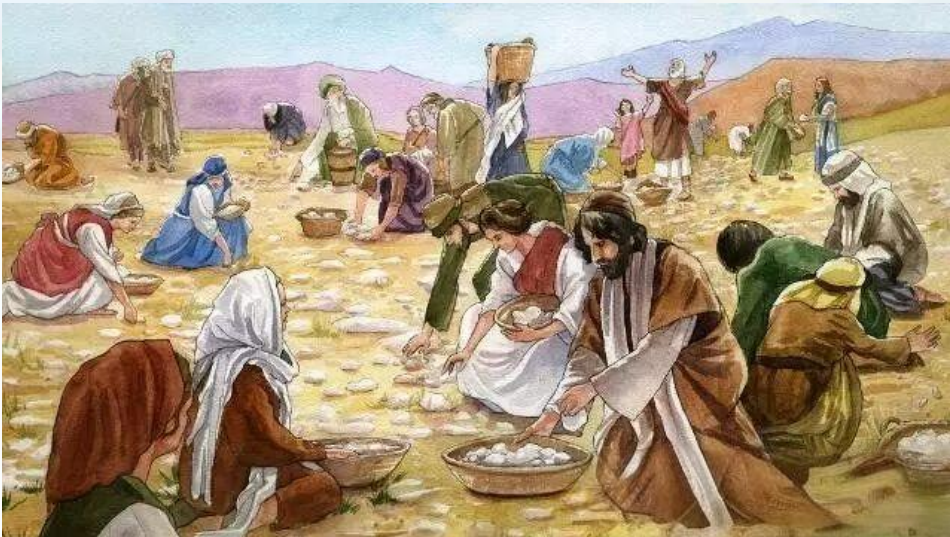
- 吗哪告诉我们：神能供应前面的每一天。
- The manna tells us: God can supply every day ahead.

结论

Conclusion



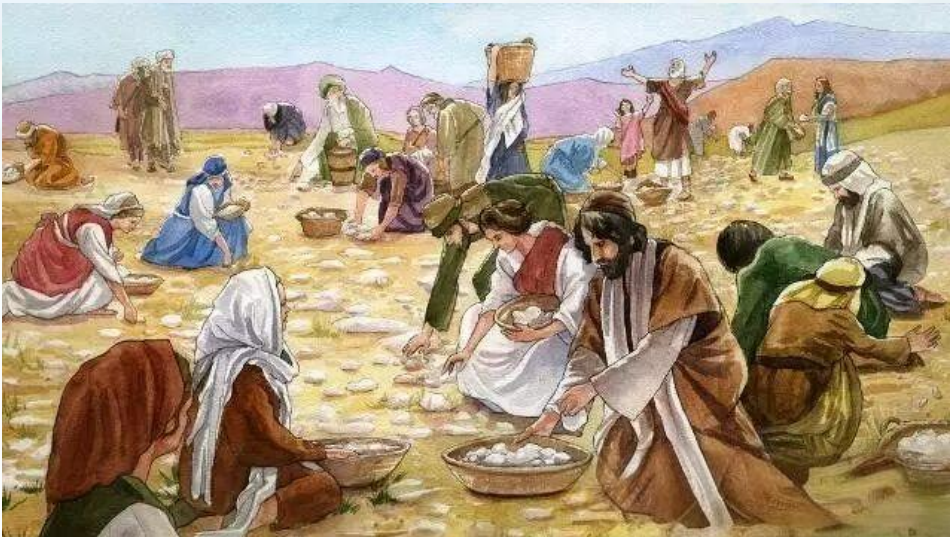
- 红海边，神说："往前走。"
- At the Red Sea, God said: "Move on."



- 旷野里，神说："每天出来收。"
- In the wilderness, God said: "Go out and gather each day."

结论

Conclusion



- 两个都需要你每天主动来到神面前。
- Both require you to actively come before God every day.

结论

Conclusion

- 我们很多人相信神能拯救。但我们不习惯每天依靠。我们把信仰变成了一个过去的经历——“我当年信主”，“我当年受洗”，“我当年经历过神”——但我们不是每天去收吗哪。
- Many of us believe God can save. But we are not used to depending on Him daily. We have turned faith into a past experience — “I believed back then,” “I was baptized back then,” “I experienced God back then” — but we don’t go out to gather manna every day.

结论

Conclusion

耶利米哀歌 Lamentations 3:22-23

- 耶和华的慈爱不至消灭，祂的怜悯不至断绝。每早晨都是新的。
- For his compassions never fail. They are new every morning.

每早晨都是新的。神的供应是每天新鲜的。

但你有没有每天出去收？

Every morning they are new. God's provision is fresh daily.

But do you go out to gather every day?

结论

Conclusion

神不只要带你离开过去。祂更要成为你每一天的供应。

God not only wants to lead you away from the past. He wants to become your supply for each and every day.

"我就是生命的粮。到我这里来的，必定不饿。"（约6:35）

"I am the bread of life. Whoever comes to me will never go hungry." (John 6:35 NIV)

真正的信仰，不是曾经经历过神。而是今天仍然在依靠神。

True faith is not having experienced God once. It is depending on God still today.

神迹之后的信心

Faith After the Miracle

自我反思 Self-reflection

出埃及记 Exodus 14:10-18, 21-31; 16:1-5, 13-20; 约翰福音 6:31-35



1. 以色列人在红海边的反应是：惧怕、抱怨、美化埃及。你有没有经历过类似的时刻——遇到困难时，开始觉得"信主之前的生活好像比较好"？当时发生了什么？
 2. 摩西说："不要惧怕，只管站住，看耶和华的作为。"在你目前的处境里，你的"红海"是什么？你觉得"站住、等候神"和"消极地不行动"有什么分别？
 3. 神没有一次给以色列人够用一个月的吗哪，而是"每天收每天的分"。你觉得神为什么要这样设计？这对你每天和神的关系有什么提醒？
 4. 我们现代人的"囤积"可能是：存款要够多、计划要控制好、生活稳定了才全心跟随神。你自己的"囤积"是什么？你愿意这周尝试每天早晨用五分钟来到神面前吗？
-
1. The Israelites reacted at the Red Sea with fear, complaining, and romanticizing Egypt. Have you experienced a similar moment — when facing difficulties, you started to feel that "life before believing seemed better"? What happened then?
 2. Moses said: "Do not be afraid. Stand firm and see the deliverance of the Lord." In your current situation, what is your "Red Sea"? What do you think is the difference between "standing firm and waiting on God" and being passively inactive?
 3. God did not give the Israelites enough manna for a whole month at once, but instead "gather enough for that day." Why do you think God designed it this way? What reminder does this give you for your daily relationship with God?
 4. Our modern-day "hoarding" might be: having enough savings, controlling all plans, only fully following God when life is stable. What is your own "hoarding"? Are you willing to try spending five minutes each morning coming before God this week?