

You Are No Longer a Slave – The New Identity God Gives You

你不再是奴隶

——神给你的新身份



出埃及记 19:1-8; 20:1-2

核心经文：出埃及记 19:5-6



属我的子民
你是谁

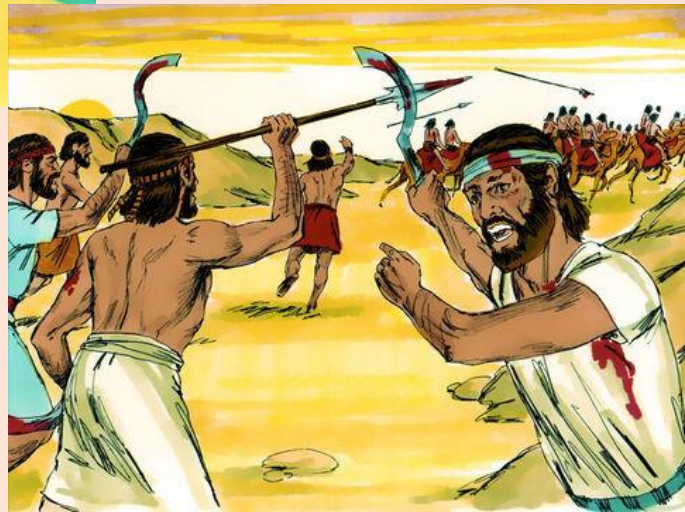
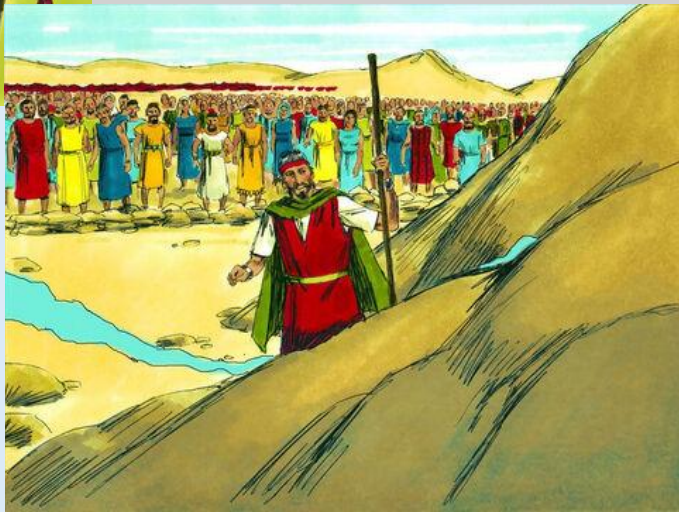
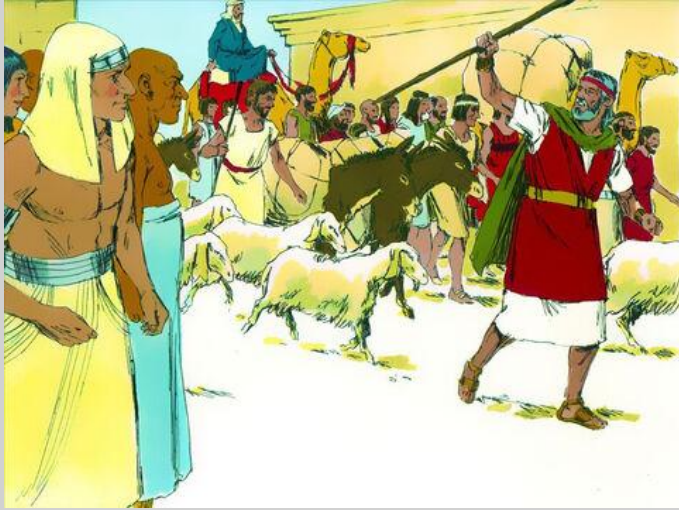


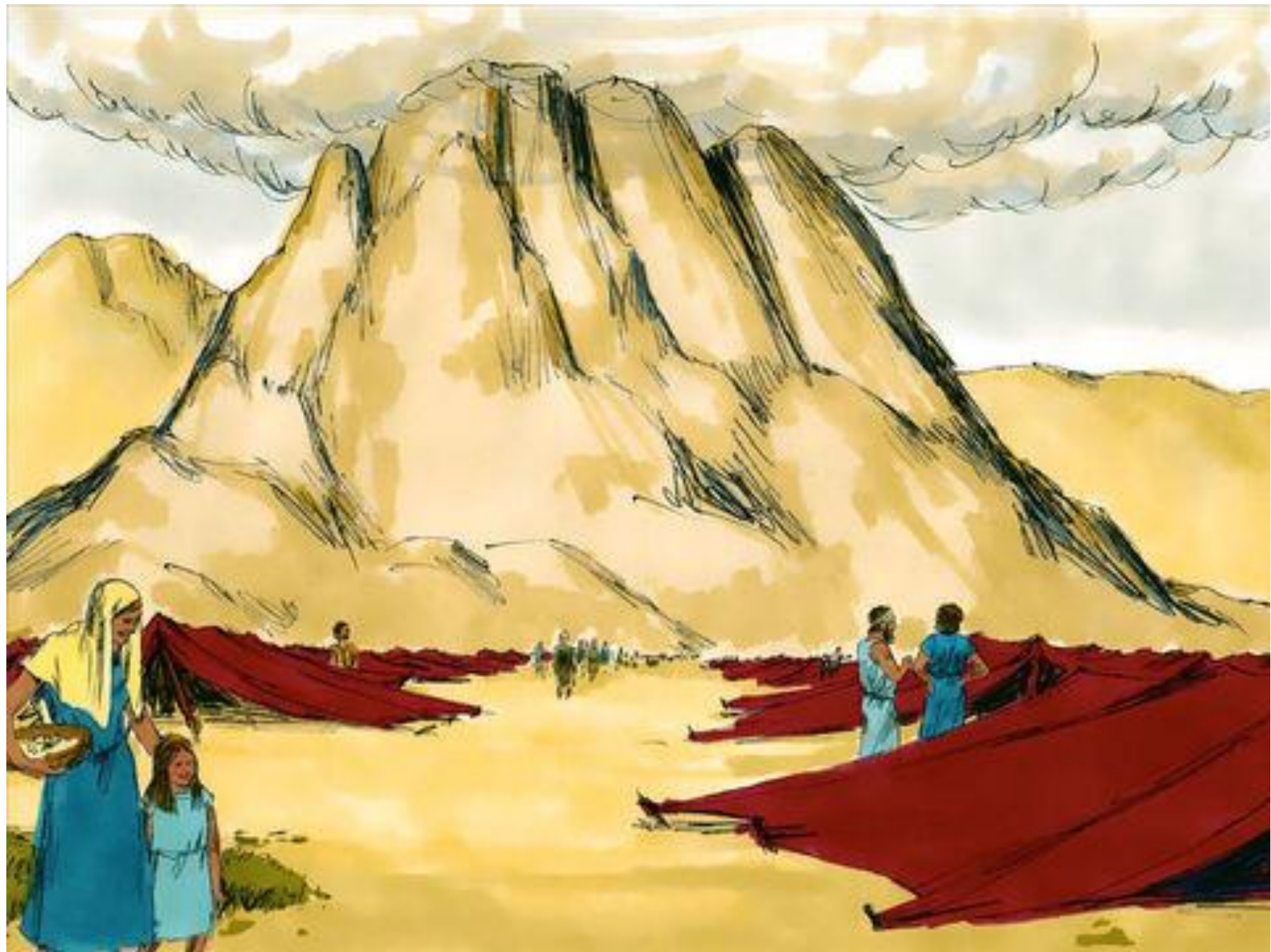
祭司的国度
你为何存在



圣洁的国民
你该怎样活

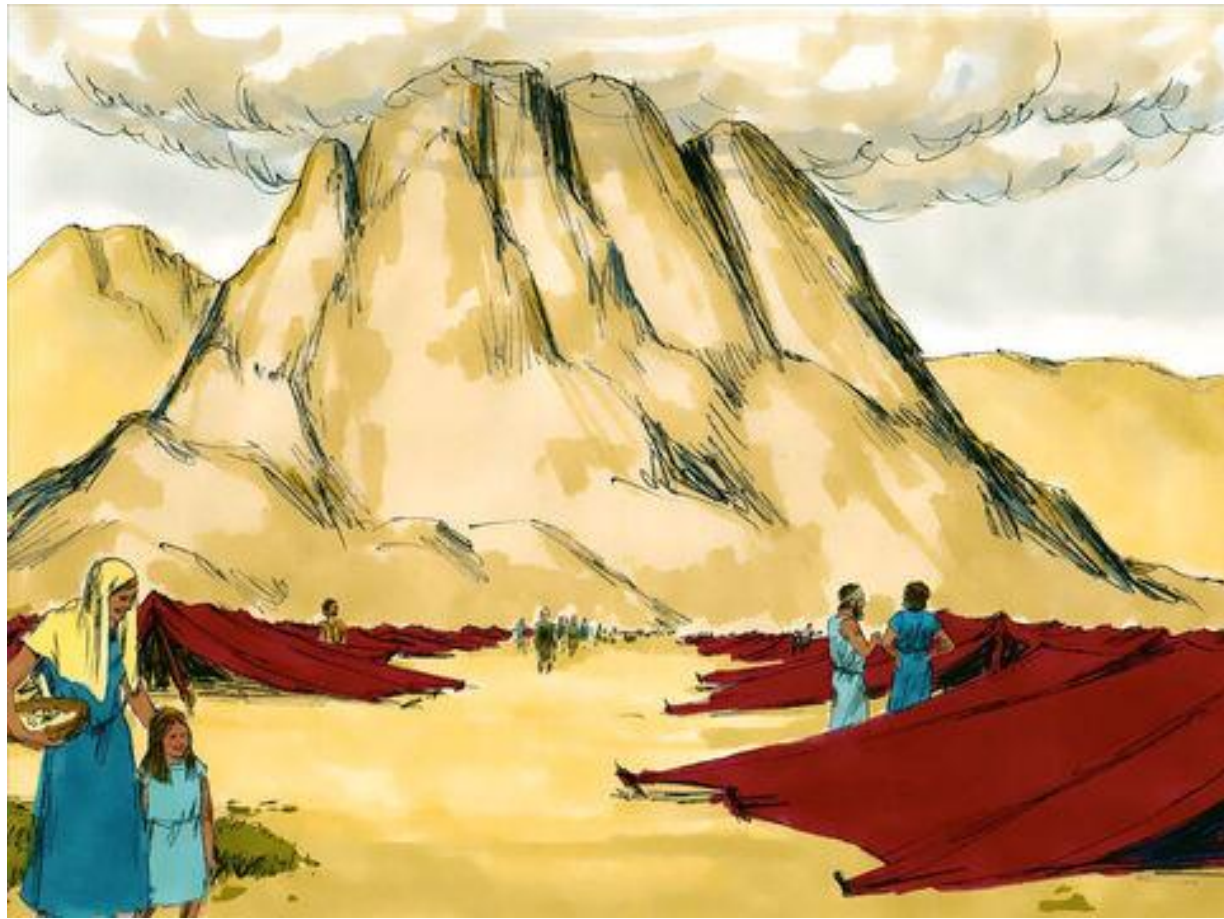
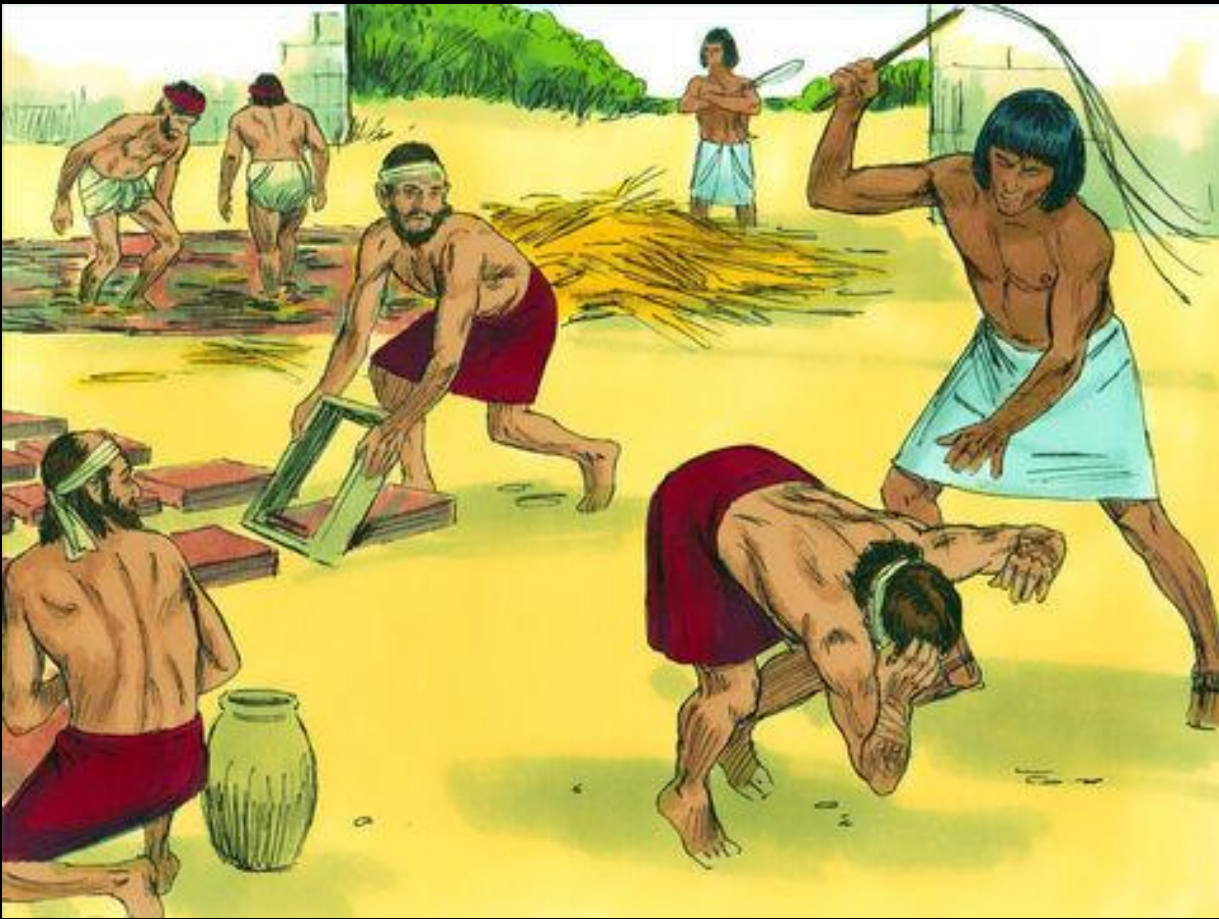
“你们要归我作祭司的国度，为圣洁的国民。”（出埃及记 19:6）











一、神怎么看我们

How Does God See Us?

19:3-4

- 摩西到神那里，耶和华从山上呼唤他说：‘你要这样告诉雅各家，晓谕以色列人说：我向埃及人所行的事，你们都看见了，且看见我如鹰将你们背在翅膀上，带来归我。’
- Then Moses went up to God, and the LORD called to him from the mountain and said, 'This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel: You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself.'

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一、神怎么看我们

How Does God See Us?

- 法老对以色列人是爪子——抓住、压制、控制。
- Pharaoh's way with Israel was claws – grabbing, suppressing, controlling.
- 神的拯救，是翅膀——托着你，在你下面，等你跌落的时候接住你。
- God's salvation is wings – holding you up, underneath you, ready to catch you when you fall.

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一、神怎么看我们

How Does God See Us?

- 神拯救他们，不只是为了改变他们的处境。
- God saved them not just to change their circumstances.
- 神拯救他们，是为了改变他们的归属。
- God saved them to change their belonging.
- 不只是"离开埃及"，而是"归向神"。
- Not just "leave Egypt," but "come to God."

二、三重新身份

The Threefold Identity

19:5-6

- 如今你们若实在听从我的话，遵守我的约，就要在万民中作**属我的子民**，因为全地都是我的。你们要**归我作祭司的国度**，为**圣洁的国民**。
- Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.

二、三重新身份

The Threefold Identity

第一重：属我的子民——你是谁

First: My Treasured Possession – Who You Are

- “万军之耶和华说：“在我所定的日子，他们必属我，特特归我。我必怜恤他们，如同人怜恤、服待自己的儿子。” 玛拉基书3章17节用的是同一个字。
- "'On the day when I act,' says the LORD Almighty, 'they will be my treasured possession. I will spare them, just as a father has compassion and spares his son who serves him.'" (Malachi 3:17, NIV) The same word is used here.

二、三重新身份

The Threefold Identity

第一重：属我的子民——你是谁

First: My Treasured Possession – Who You Are

- 神说：在万民中，你们是我的珍宝。
- God says: Among all the nations, you are my treasure.

二、三重新身份

The Threefold Identity

第一重：属我的子民——你是谁

First: My Treasured Possession – Who You Are

申命记 Deuteronomy 7:7

- 耶和华专爱你们，拣选你们，并非因你们的人数多于别民，原来你们的人数在万民中是最少的。
- The LORD did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples.

二、三重新身份

The Threefold Identity

第一重：属我的子民——你是谁

First: My Treasured Possession – Who You Are

- 法老说：你们是奴隶，你们没有价值，你们只是工具。
- Pharaoh said: You are slaves, you have no value, you are just tools.
- 神说：不，你们是我的珍宝。
- God says: No, you are my treasured possession.
- 这不只是安慰的话。这是身份的宣告。
- This is not just a comforting word. This is a declaration of identity.

二、三重新身份

The Threefold Identity

第一重：属我的子民——你是谁

First: My Treasured Possession – Who You Are

你真的相信自己在神眼中是宝贝吗？

Do you truly believe that you are a treasure in God's eyes?

二、三重新身份

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第一重：属我的子民——你是谁

First: My Treasured Possession – Who You Are



二、三重新身份

The Threefold Identity

第一重：属我的子民——你是谁

First: My Treasured Possession – Who You Are

- 神看我们也是这样。世界看的是表现。神看的是归属。
- God sees us the same way. The world looks at performance. God looks at belonging.

二、三重新身份

The Threefold Identity

第一重：属我的子民——你是谁

First: My Treasured Possession – Who You Are

- 不是因为你的表现，而是因为祂的爱与拣选。
- Not because of your performance, but because of His love and choice.

你是谁？因为归属于神，你是神的珍宝。

Who are you? Because you belong to God, you are God's treasure.

二、三重新身份

The Threefold Identity

第二重：祭司的国度——你为何存在

Second: A Kingdom of Priests – Why You Exist

- 祭司做两件事：代表人来到神面前，也代表神向人说话。
- A priest does two things: he represents people before God, and he represents God to people.
- 在旧约，普通百姓不能随便进圣所，只有祭司才能。祭司是站在神与人之间的那个人。
- In the Old Testament, ordinary people could not just enter the sanctuary; only the priest could. The priest was the one who stood between God and people.

二、三重新身份

The Threefold Identity

第二重：祭司的国度——你为何存在

Second: A Kingdom of Priests – Why You Exist

- 每一个人都有资格来到神面前。每一个人都能够带着自己的祷告、自己的需要，直接来到神那里。
- Every person has the right to come before God. Every person can bring their own prayers and their own needs directly to God.

二、三重新身份

The Threefold Identity

第二重：祭司的国度——你为何存在

Second: A Kingdom of Priests – Why You Exist

- 但祭司的身份也有使命的一面：我们要为身边的人代求。
- But the priestly identity also has a missional aspect: we are to intercede for those around us.



二、三重新身份

The Threefold Identity

第二重：祭司的国度——你为何存在

Second: A Kingdom of Priests – Why You Exist

彼得前书 1 Peter 2:9

- 惟有你们是被拣选的族类，是有君尊的祭司，是圣洁的国度，是属神的子民，要叫你们宣扬那召你们出黑暗、入奇妙光明者的美德。
- But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

二、三重新身份

The Threefold Identity

第二重：祭司的国度——你为何存在

Second: A Kingdom of Priests – Why You Exist

- 这个身份不只属于古代的以色列人，它也属于今天坐在这里的每一个人。
- This identity does not belong only to the ancient Israelites; it also belongs to every person sitting here today.

你为何存在？因为归属于神，你的存在是有使命的。

Why do you exist? Because you belong to God, your existence has a purpose.

二、三重新身份

The Threefold Identity

第三重：圣洁的国民——你该怎样活

Third: A Holy Nation – How You Should Live

- 圣洁的意思是：这个人、这个群体，是专门属于神的。
- Holy means: this person, this community, belongs exclusively to God.

二、三重新身份 The Threefold Identity

第三重：圣洁的国民——你该怎样活

Third: A Holy Nation – How You Should Live



二、三重新身份

The Threefold Identity

第三重：圣洁的国民——你该怎样活

Third: A Holy Nation – How You Should Live

- 圣洁也是这样。不是律法主义，不是规条压力，而是因为我归属于神，所以我的生命自然开始活出不同。
- Holiness is the same way. It's not legalism, not pressure from rules, but because I belong to God, my life naturally begins to live differently.
- 在世界的价值观和神国的价值观之间，我们要有分别。
- Between the world's values and the values of God's kingdom, we are to be distinct.

二、三重新身份

The Threefold Identity

第三重：圣洁的国民——你该怎样活

Third: A Holy Nation – How You Should Live

- 不是要我们离群索居，而是要我们在其中活得不一样——在诚实不一样，在爱人上不一样，在面对苦难时不一样。
- It doesn't mean we withdraw from society, but that we live differently within it – different in honesty, different in loving others, different in facing suffering.

你该怎样活？因为归属于神，你的生命活出分别。

How should you live? Because you belong to God, your life lives out being set apart.

三、恩典在先，律法在后

Grace First, Law Later



三、恩典在先，律法在后

Grace First, Law Later

20:1-2



- 神吩咐这一切的话说：‘我是耶和华——你的神，曾将你从埃及地、为奴之家领出来。’
- And God spoke all these words: 'I am the LORD your God, who brought you out of Egypt, out of the land of slavery.'

三、恩典在先，律法在后

Grace First, Law Later

- 不是"遵守十诫才能出埃及"，而是"因为你已经出了埃及，所以这是你的生活方式"。
- It is not "keep the Ten Commandments in order to leave Egypt," but "because you have already left Egypt, this is your way of life."
- 恩典在先，律法在后。
- Grace first, law later.

三、恩典在先，律法在后

Grace First, Law Later

- 神说的是：“因为我已经爱你，已经救了你，已经把你带来归我——所以现在学习活出属于我的生命。”
- God says, "Because I have already loved you, already saved you, already brought you to myself – now learn to live the life that belongs to me."

三、恩典在先，律法在后

Grace First, Law Later

- 我们顺服，不是为了赚取神的爱，不是为了证明自己够格——而是因为我们已经被爱了，是为了回应那爱。
- We obey not to earn God's love, not to prove that we are worthy – but because we are already loved, and to respond to that love.

结论 Conclusion

- 神是在给他们新的身份。
- God was giving them a new identity.
- 身份不建立在感觉上，建立在神的话语上。
- Identity is not built on feelings, but on God's Word.

结论 Conclusion

- 也许今天你仍然听见很多声音：
- Perhaps today you still hear many voices:

你不够好。你失败过。你没有价值。你不配神爱你。

You're not good enough. You've failed. You have no value. You don't deserve God's love.

- 但神说：你不是法老定义的人。你是神定义的人。
- But God says: You are not the person defined by Pharaoh. You are the person defined by God.

结论 Conclusion

因为神改变了你的归属——

Because God has changed your belonging –

你是神的珍宝，这是你的身份。

You are God's treasured possession – that is your identity.

你是祭司的国度，这是你的使命。

You are a kingdom of priests – that is your purpose.

你是圣洁的国民，这是你的生活方式。

You are a holy nation – that is your way of life.

你不再是奴隶——神给你的新身份

You Are No Longer a Slave – The New Identity God Gives You

自我反思 Self-reflection

出埃及记 Exodus 19:1-8; 20:1-2



- 1) 神在颁布十诫之前，先说"我是耶和华你的神，曾将你从埃及地领出来"。这个顺序告诉我们恩典与律法是什么关系？这对你理解"为什么要顺服神"有什么影响？
- 2) 埃及记19章5到6节给了以色列人三重身份：神的珍宝、祭司的国度、圣洁的国民。哪一重身份对你现在最有挑战，为什么？
- 3) 以色列人身体离开了埃及，但心里仍然可能觉得自己是奴隶。在你的生命里，有没有哪种"法老的声音"仍然影响着你对自己的看法？神的话语如何回应那个声音？

1. Before giving the Ten Commandments, God said, "I am the LORD your God, who brought you out of Egypt." What does this order tell us about the relationship between grace and law? How does this affect your understanding of "why should we obey God"?
2. Exodus 19:5-6 gives the Israelites a threefold identity: God's treasured possession, a kingdom of priests, and a holy nation. Which identity is most challenging for you right now, and why?
3. The Israelites left Egypt physically, but in their hearts they might still feel like slaves. In your life, is there any kind of "voice of Pharaoh" that still affects how you see yourself? How does God's Word respond to that voice?