

系列 | 《在寄居中活出活泼盼望》 第五篇

警醒分辨： 假教师的真面目

Discerning False Teachers:
Recognizing Their True Nature

—— 彼得后书 2:1-3; 17-22 ——





🏠 系列：在寄居中活出活泼盼望（第三篇）

跟随基督， 在苦难中见证盼望

Following Christ,
Bearing Witness to **Hope** in Suffering



彼得前书 2:21-25; 4:12-19

被拣选的子民： 在世界中活出不同身份

A Chosen People Living for God's Purpose

彼得前书 2:9-12

“惟有你们是被拣选的族类，是有君尊的祭司，是圣洁的国度，是属神的子民，要叫你们宣扬那召你们出黑暗、入奇妙光明者的美德。”
彼得前书 2:9



被拣选的身份
你是属神的子民
(2:9)



活出圣洁的生命
在世界中显出不同
(2:10)



在爱中彼此建立
我们是神的家
(2:11)



在世界中作见证
好行为荣耀神
(2:12)

彼得前后书讲道系列（一）

在不确定世界中 拥有确定的盼望

A LIVING HOPE IN AN UNCERTAIN WORLD



经文：彼得前书 1:1-9
1 PETER 1:1-9



核心信息：
真正的基督徒不是没有困难的人，
而是在困难中拥有活泼盼望的人。

“愿颂赞归与我们主耶稣基督的父神！祂曾照自己的大怜悯，借耶稣基督从死里复活，重生了我们，叫我们有活泼的盼望。”
彼得前书 1:3



我们的身份：被拣选的寄居者
1:1-2



我们的盼望：重生的盼望
1:3-5



我们的经历：经过试炼的信心
1:6-9



彼得前后书讲道系列 第4篇

在寄居的路上， 持续成长

Growing in Grace While Living as Exiles

彼得后书 1:3-11

“

神的神能已将
一切关乎生命和虔敬的事
赐给我们，皆因我们
认识那用自己荣耀和美德
召我们的主。
因此，弟兄们，你们
要分外地殷勤；
有了信心，又要加上德行；
有了德行，又要加上知识.....

..... ”

彼得后书 1:3-5



神已赐下
一切所需
1:3-4



我们需要
不断成长
1:5-8



不成长的
危险
1:9-10



竭力成长的
结局
1:11



我们虽然是寄居者，人生却不是停滞的；
在基督里，我们每天都可以成长，越来越像祂。

系列 | 《在寄居中活出活泼盼望》 第五篇

警醒分辨： 假教师的真面目

Discerning False Teachers:
Recognizing Their True Nature

—— 彼得后书 2:1-3; 17-22 ——



一、假教师从里面兴起，不是从外面闯入 (2:1)

False Teachers Arise from Within, Not Intrude from Outside

2:1

- 「从前在百姓中有假先知起来，将来在你们中间也必有假师傅，私自引进陷害人的异端，连买他们的主他们也不承认，自取速速地灭亡。」
- “But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them—bringing swift destruction on themselves.”

一、假教师从里面兴起，不是从外面闯入 (2:1)

False Teachers Arise from Within, Not Intrude from Outside

1:2-3

- 「愿恩惠、平安因你们认识神和我们主耶稣，多多地加给你们！神的神能已将一切关乎生命和虔敬的事赐给我们，皆因我们认识那用自己荣耀和美德召我们的主。」
- “Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord. His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness.”

一、假教师从里面兴起，不是从外面闯入 (2:1)

False Teachers Arise from Within, Not Intrude from Outside

你怎样认识基督，决定你怎样生活。

How you know Christ determines how you live.

一、假教师从里面兴起，不是从外面闯入 (2:1)

False Teachers Arise from Within, Not Intrude from Outside

- **假师傅的问题，从来不只是行为出了差错，而是他们对基督本身的认识先出了问题，行为的偏差只是后果。**
- **The problem with false teachers is never merely that their behavior has gone wrong; rather, their knowledge of Christ himself went wrong first, and behavioral deviation is only the consequence.**

一、假教师从里面兴起，不是从外面闯入 (2:1)

False Teachers Arise from Within, Not Intrude from Outside

- **任何把十字架的代价讲得可有可无、把耶稣讲成众多「灵性导师」之一、把救恩讲成只需要一点点努力和正能量的教导，都已经站在这条警戒线的另一边了。**
- **Any teaching that makes the cost of the cross seem optional, that presents Jesus as merely one of many “spiritual teachers,” or that presents salvation as needing only a little effort and positive energy has already crossed to the other side of this warning line.**

一、假教师从里面兴起，不是从外面闯入 (2:1)

False Teachers Arise from Within, Not Intrude from Outside



二、假教师的诱惑：用包装过的欲望取代十字架（2:2-3; 2:17-19）

The Temptation of False Teachers: Replacing the Cross with Packaged Desires

2:2-3

- 「将有许多人随从他们邪淫的行为，便叫真道因他们的缘故被毁谤。他们因有贪心，要用捏造的言语在你们身上取利。」
- “Many will follow their depraved conduct and will bring the way of truth into disrepute. In their greed these teachers will exploit you with fabricated stories.”

二、假教师的诱惑：用包装过的欲望取代十字架 (2:2-3; 2:17-19)

The Temptation of False Teachers: Replacing the Cross with Packaged Desires

2:17-19

- 「这些人是无水的井，是狂风催逼的雾气……他们说虚妄矜夸的大话……他们应许人得以自由，自己却作败坏的奴仆。」
- “These people are springs without water and mists driven by a storm. . . . They mouth empty, boastful words . . . They promise them freedom, while they themselves are slaves of depravity.”

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The Temptation of False Teachers: Replacing the Cross with Packaged Desires

- **这正是假教导最大的欺骗性所在——它从来不是明显荒谬的，而是「看起来很有用」。**
- **This is exactly where the greatest deceit of false teaching lies—it is never obviously absurd, but “looks very useful.”**

二、假教师的诱惑：用包装过的欲望取代十字架（2:2-3; 2:17-19）

The Temptation of False Teachers: Replacing the Cross with Packaged Desires

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The Temptation of False Teachers: Replacing the Cross with Packaged Desires

- **本质上是把神变成了一个帮你实现今生愿望的工具，而不是那位呼召我们背起十字架、跟着祂走过苦难的主。**
- **In essence they turn God into a tool to help you fulfill your earthly wishes, rather than the Lord who calls us to take up the cross and follow him through suffering.**

二、假教师的诱惑：用包装过的欲望取代十字架 (2:2-3; 2:17-19)

The Temptation of False Teachers: Replacing the Cross with Packaged Desires

- 真正的检验很简单：这个教导要求我付上十字架的代价，还是只承诺我不劳而获的祝福？**
- The real test is very simple: Does this teaching require me to pay the cost of the cross, or does it only promise me blessings without cost?**

三、假教师瞄准的对象：根基未稳、刚脱离旧生活的人（2:14, 18, 20-22）

The Targets of False Teachers: Those Whose Foundation Is Not Yet Firm and Those Who Have Just Escaped Their Old Life

- 「满眼是淫色……引诱那**心不坚固的人**」（2:14）
- “With eyes full of adultery . . . they seduce the unstable”
- 「用肉身的情欲和邪淫的事，引诱那些**刚才脱离妄行的人**」（2:18）
- “They appeal to the lustful desires of the flesh and to the depraved conduct of those who have just escaped from error”

三、假教师瞄准的对象：根基未稳、刚脱离旧生活的人 (2:14, 18, 20-22)

The Targets of False Teachers: Those Whose Foundation Is Not Yet Firm and Those Who Have Just Escaped Their Old Life

- 「他们晓得义路，竟背弃了传给他们的圣命，倒不如不晓得为妙……狗所吐的，它转过来又吃；猪洗净了又回到泥里去滚。」
(2:21-22)
- “It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them. . . . A dog returns to its vomit, and a sow that is washed returns to her wallowing in the mud.”

一种外表暂时被冲洗干净、生命本质却从未真正更新的状态。

A state in which the outside has been temporarily washed clean, but the essence of life has never truly been renewed.

四、分辨的四个记号

Four Marks of Discernment

- **第一，它怎样讲基督？——这个教导是抬高，还是淡化十字架的代价与独一性？（2:1）**
- **First, how does it speak of Christ?—Does this teaching exalt, or dilute, the cost and uniqueness of the cross?**

四、分辨的四个记号

Four Marks of Discernment

- 第二，它怎样讲罪？——这个教导带来真正的悔改与圣洁生活，还是为放纵情欲和贪婪找借口？（2:2-3、14）
- Second, how does it speak of sin?—Does this teaching lead to true repentance and a holy life, or does it make excuses for indulging lust and greed?

四、分辨的四个记号

Four Marks of Discernment

- 第三，它结出什么果子？——这个教导讲得多么动听，但它是活水，还是无水的井？（2:17-19）
- Third, what fruit does it bear?—No matter how pleasant this teaching sounds, is it living water, or a spring without water?

四、分辨的四个记号

Four Marks of Discernment

- 第四，它怎样对待钱财和人的需要？——教导的人是真心牧养、造就你，还是在利用你的需要、恐惧或渴望来获利？（2:3）
- Fourth, how does it treat money and people's needs?—Is the teacher truly shepherding and building you up, or exploiting your needs, fears, or desires for profit?

四、分辨的四个记号

Four Marks of Discernment

使徒行传 Acts 17:11

- 这地方的人贤于帖撒罗尼迦的人，甘心领受这道，天天考查圣经，要晓得这道是与不是。
- Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

四、分辨的四个记号

Four Marks of Discernment

- 彼得在这里给我们的，正是同一个呼召——不是靠直觉，不是靠这位老师有多受欢迎，多少人跟随，讲得多么感动，而是老老实实地把每一个教导，摆在圣经的亮光下查验。
- What Peter gives us here is exactly the same call—not to rely on intuition, not on how popular this teacher is, how many follow him, or how moving he sounds, but honestly to place every teaching under the light of Scripture and examine it.

四、分辨的四个记号

Four Marks of Discernment

- 彼得的目的是保护羊群，不是煽动我们彼此挑剔、彼此论断。
- Peter's purpose is to protect the flock, not to stir us up to be picky with one another and judge one another.

四、分辨的四个记号

Four Marks of Discernment

- 真正的功课，是把自己放在真道面前学习分辨，而不是把别人放在审判台上，替神下判断。
- The real lesson is to place ourselves before the true word and learn discernment, not to put others on the judgment seat and make judgments on God's behalf.

五、真正的分辨：不只是认出假的，更要熟悉真的

True Discernment: Not Only Recognizing the False, but Becoming Familiar with the True

- 分辨假教导的最后一步，其实不是继续钻研「假的长什么样子」，而是让自己越来越熟悉「真的长什么样子」。
- The final step in discerning false teaching is actually not to keep studying “what the false looks like,” but to make ourselves increasingly familiar with “what the true looks like.”

五、真正的分辨：不只是认出假的，更要熟悉真的

True Discernment: Not Only Recognizing the False, but Becoming Familiar with the True



五、真正的分辨：不只是认出假的，更要熟悉真的

True Discernment: Not Only Recognizing the False, but Becoming Familiar with the True

- **第一，熟悉基督本身——「认识我们的主耶稣基督」（1:2、8），而不是只熟悉关于祂的道理。**
- **First, become familiar with Christ himself—“the knowledge of our Lord Jesus Christ” (1:2, 8)—not merely familiar with doctrines about him.**

五、真正的分辨：不只是认出假的，更要熟悉真的

True Discernment: Not Only Recognizing the False, but Becoming Familiar with the True

- **第二，熟悉使徒的见证与先知的话语——彼得在1:16-21已经告诉我们，真道有根有据，是使徒亲眼所见、先知蒙圣灵感动所传，不是随私意捏造的。**
- **Second, become familiar with the apostolic witness and the prophetic word—Peter already told us in 1:16-21 that the true word has a solid foundation, being what the apostles saw with their own eyes and what the prophets spoke as they were carried along by the Holy Spirit, not something made up by private interpretation.**

五、真正的分辨：不只是认出假的，更要熟悉真的

True Discernment: Not Only Recognizing the False, but Becoming Familiar with the True

- **第三，持续在恩典和知识上长进——彼得在全书结尾会说：
「你们既然预先知道这事，就当防备，恐怕被恶人的错谬诱惑，就从自己坚固的地步上坠落。你们却要在我们主——救主耶稣基督的恩典和知识上有长进」（3:17-18）。**
- **Third, continue to grow in grace and knowledge—at the end of the letter Peter will say: “Therefore, dear friends, since you have been forewarned, be on your guard so that you may not be carried away by the error of the lawless and fall from your secure position. But grow in the grace and knowledge of our Lord and Savior Jesus Christ.”**

结语：保护我们即将仰望的盼望

Conclusion: Protecting the Hope We Are About to Look Toward



结语：保护我们即将仰望的盼望

Conclusion: Protecting the Hope We Are About to Look Toward

**真道从不淡化十字架，从不为罪找借口，
从不靠捏造的言语向你取利。**

**The true word never dilutes the cross, never makes excuses for sin,
and never exploits you with fabricated words.**

警醒分辨： 假教师的真面目

Discerning False Teachers:
Recognizing Their True Nature

—— 彼得后书 2:1-3; 17-22 ——



自我反思 Self-reflection

1. 彼得说假师傅是「在你们中间」兴起的，而不是从教会外面闯入的。这个提醒，跟你原本以为的「假教导」画面有什么不同？
 2. 「连买他们的主他们也不承认」，这句话具体指的是什么？今天有哪些常见的说法，可能在不知不觉中淡化了基督救赎的代价？
 3. 为什么假师傅特别容易得手在「刚脱离妄行的人」身上？教会可以如何更好地保护、陪伴刚信主或正在经历人生低谷的弟兄姊妹？
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1. Peter says false teachers arise "among you," not intruding from outside the church. How is this reminder different from your original picture of "false teaching"?
 2. "Even denying the sovereign Lord who bought them"—what specifically does this refer to? What common sayings today might subtly dilute the cost of Christ's redemption?
 3. Why are false teachers especially successful with "those who are just escaping from those who live in error"? How can the church better protect and accompany brothers and sisters who have just believed or are going through low points in life?